

# UNOFFICIAL COPY

0010761531  
7057/0176 11 001 Page 1 of 2  
2001-08-17 14:56:44  
Cook County Recorder 23.50



Property of Cook County Clerk's Office

RELEASE

PIN NUMBER: 13-12-413-016

LOAN NUMBER: 0008661084

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY LJUBOMIR ILIC

TO GREENPOINT MORTGAGE CORP.  
BEARING THE DATE AUGUST 1, 1997 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 97-63897 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

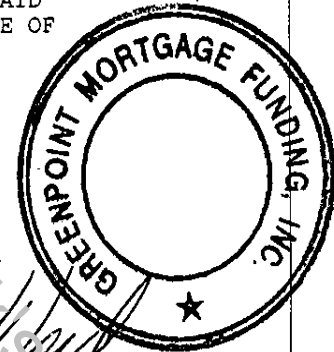
PIF DATE: APRIL 19,2001

PROPERTY ADDRESS:  
4938 N TALMAN AVENUE  
CHICAGO IL 60625

GREENPOINT MORTGAGE FUNDING, INC.  
SUCCESSOR IN INTEREST TO  
GREENPOINT MORTGAGE CORP

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Sheryl F. Word*  
SHERYL F. WORD  
VICE PRESIDENT



STATE OF GEORGIA  
COUNTY OF MUSCOGEE

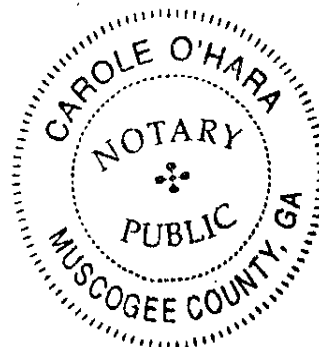
I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 19, 2001

*Carole O'Hara*  
CAROLE O'HARA  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: APRIL 03,2005

AFTER RECORDING RETURN TO:  
LJUBOMIR ILIC  
4938 N TALMAN AVE.  
CHICAGO IL 60625

PREPARED BY: Beverly Johnson  
DS120/BAJ-552



*5/2/01  
LJ  
M*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Policy No.: MP2157274  
File No.: 2534621

Effective Date: August 29, 1997

Amount of Insurance: \$ 159,750.00

1. Name of Insured:

GREENPOINT MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS.

2. The estate or interest in the land described or referred to in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is, at the effective date hereof, vested in:

LJUBOMIR ILIC, AN UNMARRIED MAN.

3. The Mortgage herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage dated August 1, 1997 and recorded August 29, 1997 as Document No. 97638974, executed by LJUBOMIR ILIC, AN UNMARRIED MAN and given to GREENPOINT MORTGAGE CORP. to secure a note in the amount of \$159,750.00.

4. The land referred to in this policy is described as follows:

LOT 3 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 47, 48, 53 AND 54 OF SCHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

MARC W. SARGIS  
Three First National Plaza Suite #1600  
Chicago, Illinois 60602



\_\_\_\_\_  
Authorized Signatory

UNOFFICIAL COPY

Property of Cook County Clerk's Office