

4/15/01

UNOFFICIAL COPY

0010762072

Prepared By:

7/7/0058 14 001 Page 1 of 2
2001-08-20 08:44:09
Cook County Recorder 23.00

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

STORAGE



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8799408

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X1701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 27, 2001**
executed by **DAVID SCHREIBER AND RHONDA SCHREIBER, HUSBAND AND WIFE**
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **55 W. 22ND STREET-SUITE 300**
LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. **10762071**

described hereinafter as follows: **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as **113 WOODVIEW DRIVE, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

1ST ADVANTAGE MORTGAGE, L.L.C.

On JULY 27, 2001 before _____
(Date of Execution)

Paul Lueken
By: PAUL J. LUEKEN
Its: PRESIDENT

I, _____, me, the undersigned a Notary Public in and for said _____
County and State, personally appeared

PAUL J. LUEKEN
known to me to be the **PRESIDENT**

and _____
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Pamela Kresch
DUPAGE County,

My Commission Expires 06/10/03

By:
Its:

Witness:



P2
W
mn

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

10762072

06-25-118-020

Property of Cook County Clerk's Office

RECEIVED

LOT 56 IN MEADOWS SOUTH PHASE ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1988 AS DOCUMENT NO. 88277033, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

8799408