Release of Mortgage

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2001-08-20 09:59:54
Cook County Recorder 25.50

### COOK COUNTY RECORDER

PIN #: 07-18-404-153-1181

Doc #: T3251006

EUGENE "GENE" MOORE
ROLLING MEADOWS

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated February 23 1982 made by, Claudette Sobeck, as mortgagor(s), to Bank of Elk Grove, Illinois banking corporation, now known as AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as mortgager, recorded as Document Number T3251006 on February 24, 1982 by the Recorder's Office of Cook County is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record: Property legally described as:

See Exhibit "A", attached hereto and radio a part hereof, for the legal description.

IN WITNESS WHEREOF, said Bank of Elk Grove, now know as AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, this 1st day of August, 2001.

BANK OF ELK GROVE, now known as AMERICAN NATIONAL BANK AND TRUST COMPANY

OF CHICAGO

(Vice President)

STATE OF ILLINOIS

COUNTY OF COOK

SS {

On August 1, 2001, the following instrument was acknowledged before me, a Notary Public Commissioned in Cook County, Illinois, by Deborah L. Armstrong, Vice President of the BANK OF ELK CPOVE, now known as AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, on behalf of the Corporation.

Sue Ann Tangorra

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Clark's Organica

JEFFREY M. COHEN AS AN AGENT FOR COMMONWEALTH LAND TITLE INSURANCE COMPANY 1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment ... Schedule A1

File No.: R90876.

PROPERTY ADDRESS: 514 PALACE COURT SCHAUMBURG, IL 60195

#### LEGAL DESCRIPTION:

UNIT 9-3 AS DESCRIBED IN SURVEY DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER, 1972 AS DOCUMENT NUMBER 2660814, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, BUT WHICH SHALL BE NOT LESS THAN 27777% IN AND TO THE FOLLOWING DESCRIBED PREMISES: IN AND TO CERTAIN LOTS IN SHEFFIELD MANOR UNIT TWO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO IN AND TO CERTAIN LOTS IN SHEFFIELD MANOR UNIT THREE IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-18-404-153-1181

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Release of Mortgage (Page two)

Doc #: T3251006

Borrower: Claudette Sobeck

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

**DELIVERY INSTRUCTIONS** 

NAME

PAUL CASBANIA

STREET 215 CLEARS 200 CT

CITY

SCHAMSOKE FL 60193

THIS INSTRUMENT WAS PREPARED 3Y AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 21 N. Randall Secret. IL 60007

By: Sue Ann Tangorra

Rev. 04/95

REPUBLIC TITLE COMPANY ...1941 ROHLWING ROAD ROLLING MEADOWS, IL 60008

MAIL

Property or Cook County Clerk's Office