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2001-08-20 13:21:11

Cook County Recorder 23.50

Loan No. 6223905

When recorded mail to:

REPUBLIC TITLE
1941 ROHL WING RD
ROLLING MEADOWS, IL
60008



R83800



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS

RELEASE OF MORTGAGE

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 30, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93617597, releases, conveys and quit claims unto JAMES R. ANDERSON, MARRIED TO MARGARET ANDERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE SOUTH 1/3 OF LOT 14 IN BLOCK 3 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 25-08-104-027

9728 SOUTH LOOMIS, CHICAGO, IL 60643

IN WITNESS WHEREOF, said Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, has caused its name to be hereunto affixed by its duly authorized officer this date, May 22, 2001.

Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United

BY:

Chris White
Vice President

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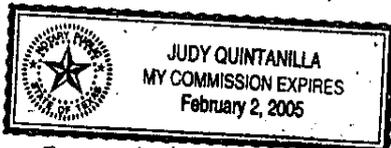
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Washington Mutual Bank, F.A., A Federal Association Successor by Merger to Bank United, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 22, 2001.



Andy Quintanilla
Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
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