

UNOFFICIAL COPY

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70570012 08 001 Page 1 of 2  
2001-08-20 08:48:12  
Cook County Recorder 23.50



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90587 4952457

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERICA UNITED MORTGAGE

Original Mortgagor: DHAVAL SHAH, NIPA SHAH

Recorded in Cook County, Illinois, on 07/2/99 as Instrument # 99702775 on Book 6529 on Page 0115

Tax ID: 07-18-400-046

Date of mortgage: 07/14/99 Amount of mortgage: \$131400.00 Address: 719 Hamilton Ct Schaumburg, IL 60194

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/11/01

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:   
K. E. Palmer, Jr.  
Authorized Agent

Attest: Norman Harrison  
Authorized Agent

State of California  
County of Santa Clara

On 07/11/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of Ohio Savings Bank, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6666  
LN# 4952457 P.I.F.: 07/03/01 \$131400.00  
FINAL RECON:IL:90587 Inv:000 Ohio: 07/11/01 02:32:26 12-031 IL Cook 1049:43 2

Handwritten initials and scribbles at the bottom right corner.

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Property of Cook County Clerk's Office

JOB#

90587

LOANS#

4952457

ST-CD

12-031

LAST NAME

Shah

REEL/BATCH#

1049

## Legal Description:

That part of Lot 6 in Windsor, being a Subdivision of part of the West Half of the Southeast Quarter of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded March 29, 1988 as Document No. 88-127997 and correction certificates recorded as Document Numbers 88-520523 and 88-588116, in Cook County, Illinois, described as follows:

Beginning at the Southerly most Southwest Corner of said Lot 6; thence the following two (2) courses and distances along the Southwesterly limits of said Lot 6: 1) North 4 degrees 26 minutes 33 seconds West a distance of 35.00 feet; 2) Thence North 64 degrees 35 minutes 36 seconds West a distance of 21.05 feet; thence leaving said Southwesterly limits of Lot 6 and running North 85 degrees 33 minutes 27 seconds East for a distance of 118.32 feet to a point on the Westerly line of Hamilton Circle as dedicated per said Document No. 88-127997; thence Southeasterly along said Westerly line of Hamilton Circle, being a curve, concave Northeasterly, having a radius of 50.00 feet, having a chord bearing of South 32 degrees 57 minutes 55 seconds East, for an arc distance of 54.40 feet to the Southeast corner of said Lot 6; thence South 85 degrees 33 minutes 27 seconds West along the South line of said Lot 6 distance of ~~124.77~~ feet to said point of beginning in Cook County, Illinois.

PERMANENT INDEX NUMBER: 07-18-400-046

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 2010.

Property of Cook County Clerk's Office