UNOFFICIAL COPPO762953

2001-08-20 11:28:03

Cook County Recorder

25.00



CMI
P.O. BOX 1800
FARMINGTON HILLS, MI 48333-9904
CMI ACCOUNT # 0100046397
PREPARED BY: GLORIA CORBIN

WHEN RECORDED, RETURN TO: ANTHONY J MANGO 1147 W TAYLOR ST CHICAGO, IL 60607-4221

RELEASE OF MORTGAGE BY CORPORATION:

THESE KNOW MEN ΒY PRESENTS, ALL BANKERS TRUSTICOMPANY OF CALIFORNIA N.A. , SUCCESSOR
BY MERGER TO: SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE: A CORPORATION
ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF HAVING ITS PRINCIPAL OFFICE AT 75 NORTH FAIIRWAY DRIVE, VERNON HILLS ILLINOIS 60061, FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS. THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ANTHONY J MANGO AND JOANN C. MANGO OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY MIVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF APRIL 6, 1979, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF L'LINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 24911286 AND CEPTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK AND THE STATE OF ILLINOIS AS DOCUMENT NO. N/A TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED LEGAL DESCRIPTION.

TAX IDENTIFICATION #:17-17-426-029 COMMONLY KNOWN AS:

1147 W TAYLOR STREET CHICAGO, IL 60607-4221

Book 441

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Property of Coot County Clert's Office

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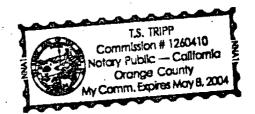
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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SALE	
Bankers Trust Company of California N.A.	
SUCCESSOR BY MERGER TO: SECURITY PACIFIC NATIONAL BANK, AS	
TRUSTEE: HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED	
AND THESE PRESENTS TO BE SIGNED BY ITS Assistant Vice President	
ON A) G Q 3 2001	•
, SUCCESSO	R.
BY MERGER TO: SECULATY PACIFIC NATIONAL BANK, AS TRUSTEE:	•
AIA IIIV -	
BY: WM ()	
Mark J Kelly	
Assistant Vice President	<u>i_</u>
-	
STATE OFCalifornia	
	•
COUNTY OF SS	
I, THE UNDERSIGNED, A NOTARY Mark J. Kelly AFORESAID DO CERTIFY THAT Assistant Vic + Pr > sident Bankers Trust Company of California, N.A. NOTARY Mark J. Kelly PERSONALLY KNOWN TO ME TO SUCCESS	OF SOR
BY MERGER TO: SECURITY PACIFIC NATIONAL FANK, AS TRUSTEE: WHOSE NAME	IS
SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEAKED BEFORE ME THIS DAY IN PER	SON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH Assistant Vice President HAS SIG	NED
AND DELIVERED THE SAID INSTRUMENT OF WRITING AS Assistant Vice President	OF.
SAID CORPORATION. AND CAUSED THE SEAL OF SAID OR ORATION TO BE AFFI	XED
THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF S	AID.
CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNT	ARY
ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORT	Н
GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUG 0 3 2001	
7/12/12	
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OTARY PUE	LIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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when the company of the trans-

Property of Cook County Clerk's Office

Township 39 in Canal County Cook East 1/4 of Section 17, Third Principal Meridian, Macelester's subdivision South the the the o f subdivision East Charles North, Range 14 Trustees' Illinois

The CHORES AND DESCRIPTION

.. (herein "Property Address")

W. Taylor St.

which has the address of 1.14.7.

s 60607 [State and Zip Code]

fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be TOGETHER with all the improvements now or lerestter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas trans and profits, water, water rights, and water stock, and all deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property" Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property

TILLINOIS-1 to 4 Family-6/77-FNMA/FHLMC UNIFORM INSTRUMENT

SAF (American Savings and Accounting Supply, Inc.)

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