UNOFFICIAL CONTROLL 25 001 Page 1 of

2001-08-20 09:31:25

Cook County Recorder

25.50

Prepared By:

Presidential Mortgage Company

3285 N. Arlington Heights Road Arlington Heights IL 60004 0010763058

After Recording Return To:

Presidential Mortgage Company

3285 N. A lington Heights Road Arlington hights, IL 60004 0010763057

-[Space Above For Recorder's Use]

1233

ASSIGNMENT OF MORTGAGE

LOAN NO. 097271731

FOR VALUE RECEIVED the undersigned bereby grants, assigns and transfers to Washington Mutual HomeLoans, I.C.
75 North Fairway Drive, Vernon H. 11, IL 60061

all the rights, title and interest of the undersigned in and o that certain Real Estate Mortgage

June 29, 2001 to secure payment of Two Hundred Thirty

Three Thousand and no/100.

(U.S. 233,000.00) executed by

STEVEN . GILLETTE and LISA Y GILLETTE,

Husband and Wife



O Presidential Mortgage Company

a corporation organized under the laws of

and whose address

is 3285 N. Arlington Heights Road, Arlington Heights IL 60004

), by the

and recorded in Book, Volume, or Libor No.

at page

County Kecorder's Office,

(or as No. State of

--

COOK

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-28-205-013

Commonly known as: 1040 W PARTRIDGE DR

PALATINE, IL 60067

Document Express, Inc.

(Page 1 of 2)

GEN127

Property of Cook County Clerk's Office

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Presidential Mortgage Company
Witness	(Assignor)
	By: All Mar
Witness	(Signature
	Michael J. Teppen
	Branch Manager
<i>y</i>	
STATE OF Illinois	
GOVERNM OF Cools	
COUNTY OF Cook	
	Z
State, personally appeared Michael J., Te Branch Manager of the co signed and sealed on behalf of said corporation pur	orporation herein which executed the within instrument, was resuant to 1's by-laws or a resolution of its Board of Director
and that he/she acknowledges said instrument to be fi	ree act and deed of said corporation.
(Seal)	
	Notary Public
	2 8 25
*OFFICIAL SEAL"	My Commission Expires: 3-26-35
MAUREEN D. WILLIAMS Notery Public, State of Illinois	Y/sc.

Proberty of County Clerk's C

LEGAL DESCRIPTION RIDER

See Attached Legal Description Rider

a . 🙈

LOT 13 (IV BLOCK 7 IN HUNTING RIDGE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT 20809410 IN COOK COUNTY, ILLINOIS.

Property Address 1040 W PARTRIDGE DR, PALATINE, IL 60067

Tax ID/PIN Number: 02-28-205-013

i C C

Document Express, Inc.

GEN126

Property of Cook County Clerk's Office