

SATISFACTION OF MORTGAGE

0010763279

7877/8043 52 081 Page 1 of 2 2001-08-20 09:49:56 Cook County Recorder 23.50

PROPERTY: 3041 NORTH KOSTNER STREET CHICAGO IL 60641-

PIN #: 13-27-208-007	
FOR VALUE RECEIVED, we hereby ackowledge full satisfact RICHARD VELAZQUEZ & KIMBERLY L CASEY	ion of a certain Mortgage from
to FIFTH THIRD BANKA MICHIGAN CORP. GRAND*, RAI	PIDS, MI , dated August 19, 2000 to
secure the sum of\$7.04000.00 recorded October 17, 20	in Mortgage Book N/A , Page
	COOK County/City
The COOK City/County Recorder it at the orized to cancel this M IN WITNESS WHEREOF, the said FIFTH THIRD BANK, A name to be hereunto subscribed by David Fender, Operations its Board of Directors, on July 18, 2001.	ortgage of record. MICHIGAN CORP. GPAND, covered its company
ORIGINAL MORTGAGEE: OLD KENT BANK OLD KENT BANK K/N/A FIFTH THIRD BANK	
Signed and acknowledged	FTA THIRD BANK
in the presence of:	WINTHIGAN CORP. GRAND
Jeri Mickens	1 - Cum of
1 / ·	David Fender, Operations Manager
THE STATE OF OHIO, COUNTY OF HAMILTON, SS:	
BE IT REMEMBERED, That on July 18, 2001, before me, to County and State, personally appeared David Fender, Operations A MICHIGAN CORP. GRAND the corporation where we have a second to the corporation where we have the corporation where the corporation where we have the corporation where	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
A MICHIGAN CORP. GRAND, the corporation whose name is subscinstrument, and for themselves and as such officers, and for and o signing and execution of soid in the signing and execution of sig	ribed to and which executed the foregoing
signing and execution of said instrument; and that the signing and	execution of said instrument is their formers
rotation y act and deed, tileli free act and deed as such officers res	nectively, and the free and value for a set
and deed of said corporation for the uses and purposes in said inst	rument mentioned
IN TESTIMONY WHEREOF, I have hereunto subscribed my nar	me and affixed my Notarial Seal on the day
and year last aforesaid.	
This instrument prepared by and return to:	(May Marsh)
Therese M. Paul	LuAnn Hampton Notary Public State of Ohio
FIFTH THIRD BANK	Notary Public, State of Ohio My Commission Expires September 7, 2004
925 Freeman Avenue	***************************************
Cincinnati, OH 45203 Paid: //	

MY THE

THE SOUTH THIRTY FEET OF THE NORTH SIXTY FEET (EXCEPT THE EAST 112.50 FEET AND EXCEPT THE WEST 33 FEET) OF LOT THREE IN BLOCK EIGHT IN CUSHING'S SUBDIVISION OF THE WEST FIFTY ACRES OF THE NORTH ONE HUNDRED TWENTY ACRES OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

THE SOUTH THIRTY FEET OF THE NORTH SIXTY FEET (EXCEPT THE EAST 112.50 FEET AND EXCEPT THE WEST33 FEET) OF LOT 3 IN BLOCK 8 IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH ONE HUNDRED TWENTY ACRES OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUTNY, ILLINOIS.

Property of Cook County Clark's Office