FFICIAL CO 2001-08-20 09:23:19 43.50 Cook County Recorder **FIRST NATIONAL BANK** MORTGAGE PROCESSING 417 WILLIAMSBURG AVENU GENEVA, IL 60134 SPACE ABOVE THIS LINE FOR RECORDER'S USE LOAN NO. WAMU#051908093 Assignment of Real Estate Mortgage FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 2001 MARY A. BRAND, AN UNMARRIED WOMAN executed by DIVERCED AND NOT REMARRIED FIRST NATIONAL BANK AN COMMUNITY BANC MORTGAGE, LLC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 417 WILLIAMSBURG AVENUE GENEVA, 'L'INOIS 60134 and recorded in Book/Volume No. UUIU/163604 , as Document , page(s) County Records, State of **ILLINOIS** described No. *COOK (See Attached Lega Description) hereinafter as follows: **107 CARYVILLE LANE** Commonly know as SCHAUMBURG, ILLINOIS 60193 and to become due thereon with TOGETHER with the note or notes therein described or referred interest, and all rights accrued or to accrue under said Real Estate Mc COM **ILLINOIS** STATE OF KANE **COUNTY OF** 2001 ВΥ before me, the Qn undersigned, a Notary Public in and for said County and State, MARINO A. CECCHI personally appeared KATHERINE M. DOREMUS known to me to be the PRESIDENT VICE PRESIDENT **KATHERINE M. DOREMUS** and VICE PRESIDENT known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corpora **Notary Public** (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Do Jacob

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LOT 375 IN WEATHERSFIELD WEST UNIT FOUR-B, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 86477813 ON OCTOBER 15, 1986 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

07-19-403-011 Openty Of Cook County Clark's Office