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04/08 17 001 Page 1 of 2
2001-08-20 11:25:18
Cook County Recorder 23.50

Agency: FHLMC-748331433
Loan Number: 1542697-12097279

Recording Requested by & Return to:
Prepared by: Pat Walker
Hunter Mortgage Services, Inc.
9116 West Bowles, Suite 17
Littleton, CO 80123
303-978-1139



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for Homeside Lending Inc., its successors and assigns.
P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated 3/25/94 executed by RICHARD S. SUCHY AND JANET P. SUCHY, HUSBAND AND WIFE

recorded on 3/27/94 as Instrument No. 94380465

in Book Page Parcel ID 24-29-408-033-0000

in the Records of COOK County in the State of Illinois describing land therein as follows:

Property Address: 5854 WEST 124TH STREET, ALSIP, IL 60558

COMPLETE LEGAL DESCRIPTION ATTACHED

Mortgage Amount \$99,000.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

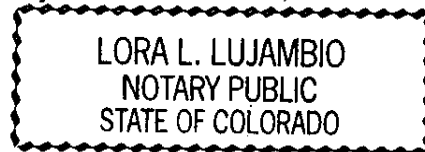
DATED: April 16, 2001
WELLS FARGO HOME MORTGAGE, INC
One Home Campus, Des Moines, IA 50328

Pat Walker, Vice President

STATE OF COLORADO)
COUNTY OF JEFFERSON)

This 16th day of April 2001, personally came before me, Lora L. Lujambio, Notary Public for said County and State, Pat Walker, who, being by me duly sworn, says that he/she is Vice President of WELLS FARGO HOME MORTGAGE, INC., a corporation, and that said writing was signed by him/her on behalf of said corporation by its authority duly given. And the said Pat Walker acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this the 16th day of April, 2001.

Lora L. Lujambio, Notary Public
My Commission Expires June 9, 2004
MIN# 100010980005951875 MERS VRU TELEPHONE #: 1-888-679-6377



My Commission Expires 06/09/2004

SW
Pat Walker

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LEGAL DESCRIPTION

Loan Number: 1542697 - 12097279

LOT 33 IN CHIPPEWA RIDGE SUBDIVISION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office