

UNOFFICIAL COPY

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2001-08-20 11:25:46
Cook County Recorder 23.50

Agency: FHLMC-745532462
Loan Number: 1539272-12095064

Recording Requested by & Return to:
Prepared by: Pat Walker
Hunter Mortgage Services, Inc.
9116 West Bowles, Suite 17
Littleton, CO 80123
303-978-1139



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns, as nominee for Homeside Lending Inc., its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated 2/25/94 executed by **PATRICK G. DURE AND MAGALI DURE, HUSBAND AND WIFE**

recorded on 3/17/94 as Instrument No. 94-246883

in Book Page Parcel ID 10252210170000

in the Records of COOK County in the State of Illinois describing land therein as follows:

Property Address: 1621 DOBSON, EVANSTON, IL 60202

COMPLETE LEGAL DESCRIPTION ATTACHED

Mortgage Amount \$188,000.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 16, 2001
WELLS FARGO HOME MORTGAGE, INC
One Home Campus, Des Moines, IA 50328

Pat Walker, Vice President

STATE OF COLORADO)
COUNTY OF JEFFERSON)

This 16th day of April 2001, personally came before me, Lora L. Lujambio, Notary Public for said County and State, Pat Walker, who, being by me duly sworn, says that he/she is Vice President of WELLS FARGO HOME MORTGAGE, INC., a corporation, and that said writing was signed by him/her on behalf of said corporation by its authority duly given. And the said Pat Walker acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this the 16th day of April, 2001.

Lora L. Lujambio, Notary Public
My Commission Expires June 9, 2004
MIN# 100010980005950547 MERS VRU TELEPHONE #: 1-888-679-6377

LORA L. LUJAMBIO
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 06/09/2004

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202
Amy

LEGAL DESCRIPTION

Loan Number: 1539272 - 12095064

LOT 68 IN ENGEL'S ADDITION TO EVANSTON, WHICH IS A SUBDIVISION OF THE WEST 6.358 ACRES OF THE SOUTH 16.358 ACRES OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER AND THE EAST 7.38 CHAINS OF THE SOUTH 8.35 CHAINS OF THE SOUTHWEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office