

UNOFFICIAL COPY

0010764345

RELEASE DEED

7074 0163 17 001 Page 1 of 2  
2001-08-20 13:34:17  
Cook County Recorder 23.50

Mail To:

JAMES A HALL  
641 N DEER RUN DR  
PALATINE  
IL 60067-8674

MAILED  
TO  
MAIL ROOM



Name and Address of Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
Loan Number 10323620

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JAMES A HALL, A SINGLE MAN

188231

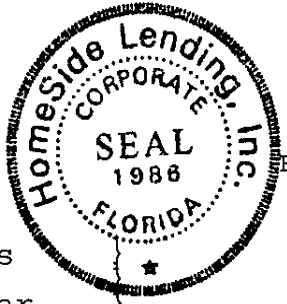
2  
MR

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 17TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 99799164, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED EXHIBIT A

STEWART TITLE OF ILLINOIS  
2 NORTH LASALLE STREET, SUITE 1920  
CHICAGO, IL 60602

Property known as: 641 N DEER RUN DR, PALATINE IL 60067  
Permanent Index Number(s): 02151110191034  
Executed on March 23, 2001

HomeSide Lending, Inc. Form 0330/  
137881

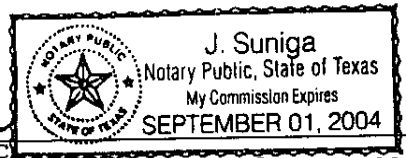


By *J. Braeuer*  
J. BRAEUER, VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on March 23, 2001 by J. BRAEUER, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

*Julia Suniga*  
Notary Public



Paid in Full: 01-02-28  
Requested by: JULIA SUNIGA  
MIN No.:  
SUNIJ 8204-01MAR01

Inv. Pool GD4-787  
PFIL - 110900TG

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EXHIBIT "A" 0010764345  
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PARCEL 1: UNIT NUMBER 5-A-2-1 IN DEER RUN CONDOMINIUM PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CTN LTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENTS RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689 IN COOK COUNTY, ILLINOIS

PARCEL 3:  
THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-A-2-1, A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE DECLARATION OF CONDOMINIUM NOTED HEREIN.

Property of Cook County Clerk's Office