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Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 401-730-001-8681
DUPLICATE - Hae S Cho



0010764384

KNOW ALL MEN BY THESE PRESENTS That
LASALLE BANK LAKE VIE W

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto LASALLE NATIONAL TRUST N.A., AS TRUSTEE AND HAE S CHO all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 26TH day of APRIL, 1993, as Document No. 93305093 to the premises therein described to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Property Address: 5801 NORTH SHERIDAN ROAD, APT 10E, CHICAGO, ILLINOIS 60660
Permanent Index Number: 14-05-403-022-1081

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK LAKEVIE W presents to be signed by its duly authorized officers, this 24th day of April, 01.

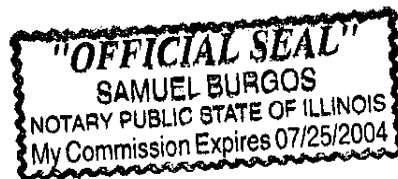
By:
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK LAKEVIE W and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.
GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:
SAMUEL BURGOS
LASALLE BANK LAKEVIE W
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

Notary Public



Handwritten initials/signature

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Property of Cook County Clerk's Office

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT: UNIT 10E, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 10 AND 11 (EXCEPT THE WEST 14 FT. OF SAID LOTS) IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE EASTERLY LINE OF SAID PREMISES BEING THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE OF CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED MAY 26, 1926 IN CASE B 129945 AND SHOWN ON PLAT ATTACHED TO SAID DECREE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1973 AND KWOWN AS TRUST NO. 7777824, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24138343, TOGETHER WITH AN UNDIVIDED .9890% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS.

Parcel Number: 14-05-403-022-1081

Name: HAE S. CHO

Loan Reference Number: 925783

TitleSearchUSA Reference Number: 7730507

Office of Cook County Clerk's Office