

UNOFFICIAL COPY

0010764504

7066/0018 E1 001 Page 1 of 2
2001-08-20 09:30:16
Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710




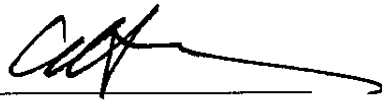
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: Option One Mortgage Corporation, A California Corporation
Original Mortgagor: DENICE MURPHY SINGLE
Recorded in Cook County, Illinois, on 10/03/99 as Instrument # 99943759 on Book 8180 on Page 0024
Tax ID: 20-02-312-016
Date of mortgage: 06/24/99 Amount of mortgage: \$211500.00 Address: 4506s Ellis Avenue Chicago IL 60653
SEE ATTACHED LEGAL DESCRIPTION


NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/11/2001
Option One Mortgage Corporation

By: 
K.E. Palmer, Jr.
VP - Release & Reconveyance


Attest: Norm Harrison
Asst. Secy - Release & Reconveyance

State of California
County of Santa Clara
On 07/11/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Release & Reconveyance of Option One Mortgage Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Option One Mortgage Corporation.


Notary: Kim Gorman
My Commission Expires 01-11-02

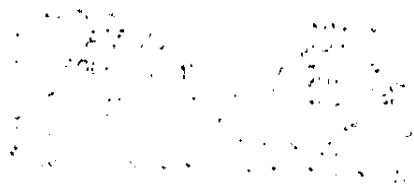


Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1790104 Investor LN# 041031944 P.I.F.: 07/03/01
FINAL RECON.IL 90713 Inv:Securitized 623 1 07/11/01 04:55:40 12-031 IL Cook CLT: 10

rev. 90713 / 1790104

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LEGAL DESCRIPTION
LOAN NO. 1790104

EXHIBIT "A"

LOT 4 IN BARRY'S SUBDIVISION OF LOT 1 IN CLARK AND SHARPE'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 OF BLOCK 5 OF WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1891, AS DOCUMENT NO. 1360360, IN COOK COUNTY, ILLINOIS.

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