UNOFFICIAL COMPONENT OF Page 1 of 2001-08-20 16:22:41

Recording Requested By:

Cook County Recorder

When Recorded Return To:

NANCY ADAMS INTERLINK MORTGAGE SERVICES 9121 OAKDALE AVE CHATSWORTH, CA 91311-



## CORPOPATE ASSIGNMENT OF MORTGAGE

**COOK COUNTY, ILLINOIS** 

SELLER'S SERVICING#:

7003000151 "IHEJIRIKA" NAT109

6727150 INVESTOR'S LOAN NO:

Date of Assignment: 12/08/2000

Assignor: FIRST FRANKLIN FIN NCTAL CORPORATION BY EQUICREDIT CORPORATION ATTORNEY IN FACT at 2150 N 1ST STREET, SUITE 670, SAN JOSE, CA 95131

Assignee: NATIONSCREDIT FINANCIAL SERVICES CORPORATION at 10401 DEERWOOD PARK

BLVD, JACKSONVILLE, FL 32201

Executed By: ROSEMARY IHEJIRIKA, UNMARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION

Mortgage Dated 05/10/1999 and Recorded 05/21/1999 as Instrument/Document No. In COOK COUNTY, ILLINOIS. 99494301

Assessor's/Tax ID No: 20-27-402-034-0000

Property Address: 7538 SOUTH RHODES AVENUE, CHICAGO, IL 60619

Legal:

THE SOUTH 10 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 2 IN WAKEFORD FIFTH ADDITION, BEING BEJAMIN F. CRAWFORD'S SUBDIVISION OF THE EAST 50'S FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE SOUTH 90 RODS THEREOF IN SECTION 27, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1LLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the fur of TEN and NO/100ths DOLLARS and other good and valuable consideration, pard to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"). said Note having an original principal sum of \$88,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ABR\*19991221-0057 ILCOOK COOK IL BAT: 3110 KAMOR

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Property of Cook County Clork's Office

## UNOFFICIAL COPY 64778

Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION BY EQUICREDIT CORPORATION ATTORNEY IN FACT RECORDED ON 9/22/00 DOC#00742995 BK 6213 PG

0209

NANCY ADAMS/VICE PRESIDENT

STATE OF Callfornia COUNTY OF Lcs Angeles

2 C perore me, AVI C. PATEL, a Notary Public in and for Los Angeles ON : County, in the State of California, personally appeared NANCY-ADAMS/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized caracity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Expires: 08/16/2001 #1151810

AVI C. PATEL COMM. # 1151810 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY COMM. EXP. AUG. 16, 2001

(This area for notarial seal)
Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORLIA, CA 91311 3/0/4'S OFFICE

ABR\*19991221-0057 ILCOOK COOK IL BAT: 3110/7003009151 KAMOR

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SOUTH TO SOU

County Clark's Office