

UNOFFICIAL COPY

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7/23/0091 37 001 Page 1 of 2
2001-08-20 11:54:52
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

0038892
JAMES CASEY KENNEDY



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JAMES CASEY KENNEDY MARY ANN M KENNEDY, HUSBAND AND WIFE

to RESERV MORTGAGE

dated July 28th, 2000, calling for the original principal sum of _____

_____ dollars
(\$ 340,000.00), and recorded in Mortgage Record 5089, page 0117,

and or Instrument # 00583955, and thereafter assigned to
_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

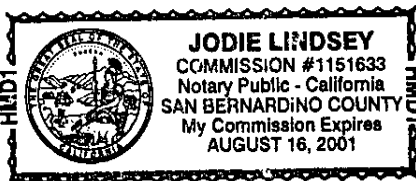
Tax Parcel No. 16-06-122-025-0000

907 FOREST AVE, OAK PARK, IL 60302
LOT 88 IN S.T. GUNDERSON AND SON'S GREEN FIELDS ADDITION TO OAK PARK, A
SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JANUARY 14, 1926 AS DOCUMENT 9150936, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28th day of May, 2001.

GE CAPITAL MORTGAGE SERVICES, INC.



Corporate Seal

By Cecilia Gama
Its Cecilia Gama
Assistant Vice President

By Renee Gilmer
Its Renee Gilmer
Assistant Secretary

Sy
P2
W
MY
JP

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Property of Cook County Clerk's Office

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0038892

JAMES CASEY KENNEDY

State of CALIFORNIA)
County of SAN BERNARDINO)

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of May 2001, personally appeared Cecelia Gama and RENEE GILMER Asst. Vice President and ASST. SECRETARY respectively, of

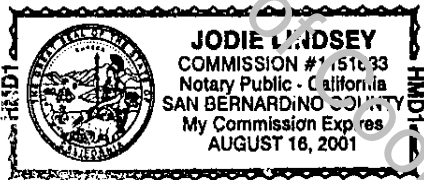
GE CAPITAL MORTGAGE SERVICES, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 8/16/01

Jodie Lindsey
Notary Public



San Bernardino County Clerk's Office