## UNOFFICIAL COPY764885

7895/8183 93 881 Page 1 of 2001-08-20 14:00:04

Cook County Recorder

23.50

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: GNMA 450319 2356244 MSMC: 306952 ALS:

MIN#: 100011900003069529



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MARKET STREET MORTGAGE CORPORATION, a Michigan Corporation, whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights die or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for ALLIANCE MORTGAGE COMPANY, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2025 (assignee). Said mortgage/deed of trust bearing the date 12/22/97, made by LEOPOLDO PANFILO & FRANCISCA PANFILO & ALFREDO PANFILO & ELVIA PANFILO & VIDAL CORREA & ELODA CORREA to MARKET STREET MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK as Instr# 98-010648 County, Illinois in Book Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED known as: 4552 S TALMAN AVENUE 03/30/01 (41) GAGO, IL 60632 19-01-418-042

MARKET STRET/ MORTGAGE CORPORATION

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me this 30th day of March, 2001 of MARKET STREET MORTGAGE CORPORATION , by Chris Jones

on behalf of said CORPORATION.

Notary Public

Jerry Seville Notary
My commission expires:11/10/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

MSMAM BB 728BB

MIN 100011900003069529

MERS PHONE 1-888-679-MERS





## **UNOFFICIAL COPY**

AFTER RECORDING MAIL TO:

Market Street Mortgage Corporation

2650 McCormick Dr., Suite 200



98010648

Prepared by: Cheryl Muir

1375 E. WOODFIELD ROAD #250

SCHAUMBURG, IL 60173

42311602

DEPT-01 RECORDING

\$33.50

T#0007 TRAN 0934 01/06/98 15:29:00

\$6716 + CG #-98-010648

COOK COUNTY RECORDER

STATE OF ILLING

**FHA MORTGAGE** 

LOAN NO. 2356244 FOOD # 4503 19 FHA CASE NO. 131:8996407-703

This Mortgage ("Security Instrument") is given on December 22, 1997. The Mortgagor is LEOPOLDO PANFILO, MARRIED TO FRANCISCA PANFILO, ALFREDO PANFILO, MARRIED TO ELVIA PANFILO and VIDAL CORREA, MARKIED TO ELIDA CORREA

("Borrower"). This Security Instrument is given to Market Street Mortgage Corporation

which is organized and existing under the laws of the State of Michigan

, and whose address is

P.O. Box 22128, Tampa, FL 33622.

("Lender"). Borrower owes Lender the principal sum of One Hundred Twenty Four Thousand Eighty

Dollars and no/100

). This debt is evidenced by Borrower's note dated the same date as this Dollars (U.S. \$ 124,080.00 Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the control of the con . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and morting ations of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following pescribed property located in County, Minois: COOK

LOT 7 IN BLOCK 2 IN JOHN M. TANENEVICZ'S SUBDIVISION OF THE NORTH 8 ACRES OF THE SOUTH 28 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-01-418-042

which has the address of

4552 S. TALMAN AVENUE [Street]

("Property Address");

CHICAGO [City]

Illinois

60632 [Zip Code]

**FHA ILLINOIS MORTGAGE FORM** HSC/FMDTIL##0691#4#

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98010648

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