

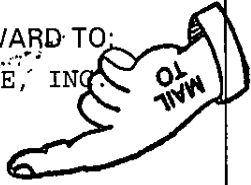
ATS 5910

**UNOFFICIAL COPY** 0010764910

WaMu # 0200555369  
NAME: SERAFIN PATINO  
P/O DATE: 06/06/2001

6327/0057 43 005 Page 1 of 3  
2001-08-20 10:13:46  
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:  
ABSOLUTE TITLE SERVICE, INC.  
1776 HINTZ ROAD



WHEELING, IL 60090-

THIS INSTRUMENT PREPARED BY:  
NICOLE LOVE  
WASHINGTON MUTUAL HOME LOANS, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**



Tax Parcel #: 09-29-409-051-0000

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
SERAFIN PATINO AND CAMARINA PATINO HIS WIFE AND RAFAEL CORNEJO \*

to UNITED MORTGAGE CORPORATION A CORPORATION

dated October 26th, 1993, and recorded on 11/03/1993 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 93890664, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

See attached for Legal Description.

2041 #D PINE STREET  
DES PLAINES, IL 60018

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of June, 2001.

\*FLEET NATIONAL BANK F/K/A BANKBOSTON, N.A.  
SUCCESSOR TO FLEET NATIONAL BANK F/K/A FLEET  
NATIONAL BANK OF CONNECTICUT SUCCESSOR TO  
FLEET NATIONAL BANK SUCCESSOR TO PLAZA HOME  
MORTGAGE BANK, FSB

By   
DAN GITZLAFF  
Its ASSISTANT SECRETARY

3-28

**UNOFFICIAL COPY**Loan No. 0200555369  
SERAFIN PATINO

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**LEGAL DESCRIPTION**

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\*MARRIED TO ADELO TREJO SIGINING SOLELY FOR THE PURPOSE OF WAIVING  
HOMESTEAD RIGHTS

PARCEL 1: THE EAST 18.0 FEET OF THE WEST 145.57 FEET OF THE NORTH 1/2 OF  
LOT 3 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST  
1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 31 FEET OF THE WEST 218.84 FEET OF THE SOUTH 20.0 FEET  
OF THE NORTH 61.0 FEET OF LOT 3 IN TERRSAL PARK SUBDIVISION OF THE PART OF  
THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29,  
TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PARCEL 3: EASEMENT APPURTENANT TO PARCELS 1 AND 2 FOR INGRESS AND EGRESS AS  
SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 17523383, ALL IN COOK  
COUNTY, ILLINOIS.

Cook County Clerk's Office

# UNOFFICIAL COPY

WaMu #:0200555369  
NAME: SERAFIN PATINO  
P/O DATE: 06/06/2001

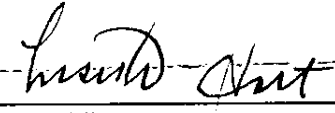
State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of June  
2001, personally appeared DAN GITZLAFF the

ASSISTANT SECRETARY of

\*FLEET NATIONAL BANK  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/22/2003



Notary Public  
LISETTE HOLT



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

NOTARY PUBLIC STATE OF ILLINOIS  
LISSETTE HOLT