

UNOFFICIAL COPY

Loan #: 01013770-W

Prepared By:



0010765343

7090/0012 40 001 Page 1 of 1  
2001-08-20 10:04:19  
Cook County Recorder 23.50

Recording Requested By and  
When Recorded, Return To:  
American Release Corporation  
95 Kimberling City Ctr Lane, Ste D  
Kimberling City, MO 65686

8790611902

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 01013770-W

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to EQUICREDIT CORPORATION OF AMERICA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 7, 2001 executed by ASACL GUERRERO AND GLORIA GUERRERO AS JOINT TENANTS

to ANVIL FUNDING CORPORATION, A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 4740 VON KARSTEN, SUITE 120, NEWPORT BEACH, CALIFORNIA 92660 and recorded as Document No. 0010158700, by the County COOK Recorder of Deeds, State of ILLINOIS rec-2/28/2001 B-5212P-0009 described hereinafter as follows: LOT 56 (EXCEPT THE WEST 11 FEET THEREOF) AND ALL OF LOT 55 IN RAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 19-12-221-047

P.I.N.: 19-12-221-047  
Commonly known as: 2553 WEST 50TH STREET, CHICAGO, ILLINOIS 60632  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

ANVIL FUNDING CORPORATION, A  
CALIFORNIA CORPORATION

On FEBRUARY 7, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JEFFERY G. RIPPEE known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JEFFERY G. RIPPEE  
His PRESIDENT

Notary Public J. SMITH  
LOS ANGELES County,  
My commission Expires: DECEMBER 5, 2003

Witness:



5-4  
2-7  
NY



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