

[Space Above this Line for Recording Data]

Loan No. 500901012

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FITZD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto REPUBLIC BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED 09/26/01, AND KNOWN AS TRUST NO 1427 all the right, title, interest, claim or demand whatsoever it may have acquired in, inrough or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Socument Number 0010351292 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of inlinois, as follows, to-wit: 10/4's Office

SEE ATTACHED FOR LEGAL

Property Street Address: 10404 S MAYFIELD AVE, OAK LAWN, IL 60453

PIN: 24-17-215-016-1001

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 2ND day of AUGUST A.D., 2001.

Mid America/Bap

* Formerly Known as MidAmerica Federal Savings Bank

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE)

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. EH

MY COMMISSION EXPIRES.

"OFFICIAL SEAL"
LINDAL. HEDBORN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/25/2005

Notary Public

This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142

When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 1823 Centre Point Circle PO. Box 3142

aperville, IL 60566-114

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PARCEL 1: UNIT NUMBER 1 IN O'MALLEY AND GREENE'S MAYFIELD CONDOMINIUM BUILDING AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTH HALF OF LOT 63 IN FRANK DELUGACH'S AUSTIN GARDENS, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE BANK OF HICKORY HILLS, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 1336 DATED APRIL 13, 1978 AND RECORDED AS DOCUMENT 25441650 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO PARCEL I FOR DRIVEWAY AND INGRESS AND EGRESS OVER THE NORTH 10 FEET OF THE SOUTH HALF OF LOT 63 IN FRANK DELUGACH'S AUSTIN GARDEN'S, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EVOOK COUNTY, ILLINOIS AS CREATED BY DEED FROM THE BANK OF HICKORY HILLS, AS TRUSTEE UNDER TRUST NUMBER 1336 TO RITA LARSON RECORDED AS DOCUMENT 25771199.

PARCEL 3: THE RIGHT TO THE EXCLUSIVE USE OF LIMITED COMMON ELEMENTS P-1 AND P-2, GARAGE A, AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 30, 1980 AS DOCUMENT 25441650 AND AMAINDMENT RECORDED JUNE 24, 1981 AS DOCUMENT 25915854.

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