

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0010766070

7085/0289 32 001 Page 1 of 2
2001-08-20 14:29:40
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:



WILLIAM D. PIAZZI and VIOLET
B. PIAZZI
8257 N. OLCOTT
NILES, IL 60648

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM D. PIAZZI and VIOLET B. PIAZZI, 8257 N. OLCOTT, NILES, IL 60648, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of May, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 96418839, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT ONE HUNDRED FORTTY EIGHT (148) AND LOT ONE HUNDRED FORTY NINE (149) IN K.L. GRENNAN REALTY TRUST EIGHTH ADDITION TO GRENNAN HEIGHTS A SUBDIVISION OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 24, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 09-24-406-001 AND 002
Address(es) of premises: 8257 N. OLCOTT, NILES, IL 60648

Witness Our hand(s) and seal(s), this 20TH day of JUNE, 2001 ~~X~~

By: *Dawn M. Dollman* (SEAL)
DAWN M. DOLLMAN, 1ST VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by JEFFREY J GREEN 201 S. State Street, Hampshire, IL 60140.
PB

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 20TH day of JUNE, 2001 ~~X~~, before me, the undersigned Notary Public, personally appeared
DAWN M. DOLLMAN and _____
and known to me to be the 1ST VP _____ and _____

57
P-2
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M-7
JHC

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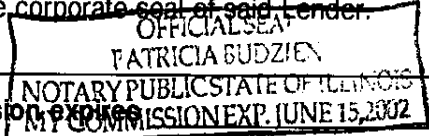
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at _____

Notary Public in and for the State of _____

My commission expires _____



Property of Cook County Clerk's Office

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