UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

CHARLES DEAN RESNEKOV and ELIZABETH BUTLER 5755 S. HARPER CHICAGO, IL 50:37 0010766039

7085/0258 32 001 Page 1 of 2 2001-08-20 14:18:27 Cook County Recorder 23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secure i, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES DEAN RESNEKOV and ELIZABETH BUTLER, 5755 S. HARPER, CHICACO, IL 60637, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of June, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 96466315 , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

State of Illinois, in book premises therein described as for	of records, on page, as document No96466315, to ollows, situated in the County of COCK, State of Illinois, to wit:	tne
A SUBDIVISION OF T NORTH, RANGE 14 I	ET (EXCEPT THE NORTH 2 INCHES THEREOF) OF LOT 44 IN ROSALIE VILL THE SOUTHEAST 1/4 OF THE NORTH FAST 1/4 OF SECTION 14, TOWNSHIP EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST THE ILLINOIS CENTRAL RAILROAD, IN COCK COUNTY, ILLINOIS.	38
Permanent Real Estate Index N	ces and privileges thereunto belonging or appertaining umber(s): 20-14-223-018-0000 S. HARPER, CHICAGO, IL 60637	
Witness Our hand(s) and seal(s	this 28TH day of JUNE 19x26001	
By:	STUEHLER (Name & Title) AVP	(SEAL)
Attest:		(SEAL)
	(Name & Title)	
This instrument was prepared b	y ADAM PASKIEWICZ 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS)	5-7
77 TV A T T) ss	1.2
COUNTY OF DEKALB	<u> </u>	My
On this 28TH day of JUNDANNA L STUEHI	LER and	9110
and known to me to be the	AVP and	

Loan No 10034861970

(Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the dorporate seal of the said instrument and that the seal affixed is the dorporate seal of the said instrument. MARY ANN PINNE

Notary Public in and for the State of

Residing at NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. OCT. 21,2003

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My commission expires

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Property or Cook County Clark's Office