14:51 2000-12-13 PÍLLAR FINANCIAL LLC 31.50 1821 WALDEN OFFICE SQUARE, SUITE 130 Cook County Records SCHAUMBURG, ILLINOIS 60173 and When Recorded Mail To 0010766140 PILLAR FINANCIAL 1821 WALDEN OFFICE SQUARE, SUITE 130 7079/0144 03 001 Page 1 of **SCHAUMBURG** 2001-08-20 14:04:30 ILLINOIS 60173 Cook County Recorder 23.00 ATTN: CORRES. DOC: OPERATIONS SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 09-69-54688 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers PNC MORTGAGE CORP. OF ANEKICA 75 NORTH FAIRWAY DRIVE VERNON HILLS, ILLINOIS 6005 all the rights, title and interest of unders. or of in and to that certain Real Estate Mortgage dated NOVEMBER 22, 2000 executed by CHRISTOPHER INORIO, MARRIFT AND 00978582 KATHI J. INORIO, MARRIED to PILLAR FINANCIAL a corporation organized under the laws of THE STATE JF ILLINOIS and whose principal place of business is 1821 WALDEN DFFICE SQUARE, SUITE 130 0010766139 SCHAUMBURG, ILLINOIS 60173 . as Document No. and recorded in Book/Volume No. 1/ag 3(s) County Records, State of ILLINOIS COOK (See Reverse for Legal Cest ription) described hereinafter as follows: Commonly known as 504 W. SHABONNE TRAIL, MOUNT PROSPECT, ALLINOIS 60058 TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PILLAR FINANCIAL STATE OF ILLINOIS COUNTY OF COOK before NOVEMBER 22. Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Its: UCE PROFUELD known to me to be the Robert Curs and UCE MERHAND known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the OFFICIAL ST corporate seal of said corporation: that said instrument VEN J. BAU-ZIC was signed and sealed on behalf of said corporation PUPL OF CLINOIS pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public _______ (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Re-recorded because 1-4 document attacked incorrectly Rev. 05/05/97 DPS 049

00978583

900-219-11-80

Property of Collumn Clerk
NITII IN COOK COMMEN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 11, SUBILITIZION IN THE SOUTHEAST QUARTER OF SECTION 11, AND THE SOUTH 15 LUT 8 IN BLOCK 10 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION BEING A

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

88975-69-60