

UNOFFICIAL COPY 0010766254

7095/0109 93 001 Page 1 of 2  
2001-08-20 14:22:10  
Cook County Recorder 23.50

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

POOL#: GNMA 859197  
MSMC: 2102374  
ALS: 301461  
MIN#: 100011900003014616



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MARKET STREET MORTGAGE CORPORATION**, a Michigan Corporation, whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **ALLIANCE MORTGAGE COMPANY**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 02/26/98, made by **CHARLIE CAGE & DORIS DYKES CAGE** to **MARKET STREET MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98229512 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 14333 HOXIE AVE  
03/30/01 BURNHAM, IL 60633  
**MARKET STREET MORTGAGE CORPORATION**

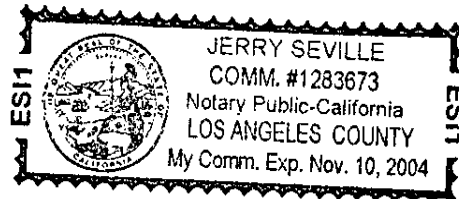
29-01-409-007

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 30th day of March, 2001, by Chris Jones  
of MARKET STREET MORTGAGE CORPORATION  
on behalf of said CORPORATION.

Jerry Seville Notary Public  
My Commission expires: 11/10/2004  
Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MSMAM BB REMOV  
MIN 100011900003014616 MERS PHONE 1-888-679-MERS

Handwritten signatures and initials: SVE, P, M, E

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Property of Cook County Clerk's Office

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08229512

6483/0032 05 001 Page 1 of 2  
1998-03-24 12:51:21  
Cook County Recorder 33.50

AFTER RECORDING MAIL TO:

Market Street Mortgage Corporation  
2650 McCormick Dr., Suite 200  
Clearwater, FL 34619  
Attn: Loan Review

2102374

POOL 839197

Prepared by:  
Cheryl Muir  
8752-3 W. 159th St  
Orland Park, IL 60462

STATE OF ILLINOIS  
LOAN NO. 2102374

## FHA MORTGAGE

FHA CASE NO.  
1319002936-7298

This Mortgage ("Security Instrument") is given on February 26, 1998  
CHARLIE CAGE and DORIS DYKES CAGE, Husband and Wife

The Mortgagor is

("Borrower"). This Security Instrument is given to  
Market Street Mortgage Corporation  
which is organized and existing under the laws of the State of Michigan, and whose address is  
P.O. Box 22128, Tampa, FL 33622

("Lender"). Borrower owes Lender the principal sum of Eighty Two Thousand Nine Hundred Twenty  
Four Dollars and no/100  
Dollars (U.S. \$ 82,924.00).

This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and  
payable on March 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the  
performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,  
Borrower does hereby mortgage, grant and convey to the Lender the following described property located in  
COOK County, Illinois:

LOT 20 IN BLOCK 6 IN INDUSTRIAL ADDITION, BEING A SUBDIVISION OF THE NORTH  
EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE RIGHT OF WAY OF THE  
INDIANA HARBOR BELT RAILROAD COMPANY'S RIGHT OF WAY IN COOK COUNTY, ILLINOIS.  
P.I.N.: 29-01-409-007

P.N.T.N.

which has the address of 14333 S. HOXIE AVENUE  
[Street]  
Illinois 60633 ("Property Address");  
[Zip Code]

BURNHAM  
[City]

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