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7095/0140 93 001 Page 1 of 2
2001-08-20 14:35:45
Cook County Recorder 23.50

When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

POOL#: GNMA 450330
MSMC: 2102796
ALS: 301482
MIN#: 100011900003014822



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MARKET STREET MORTGAGE CORPORATION, a Michigan Corporation, whose address is 2650 McCormick Drive, Suite 200, Clearwater, FL 33759, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for ALLIANCE MORTGAGE COMPANY, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 03/13/98, made by LINDSEY TURNER & LILLA B TURNER to MARKET STREET MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98215687 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

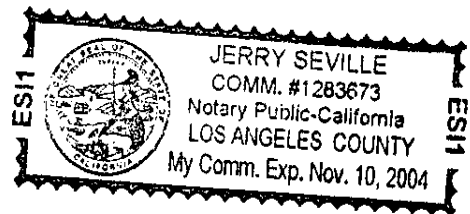
SEE EXHIBIT A ATTACHED
known as: 15221 BLACKSTONE AVE
03/30/01 DOLTON, IL 60419 29-11-411-052
MARKET STREET MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 30th day of March, 2001, by Chris Jones of MARKET STREET MORTGAGE CORPORATION on behalf of said CORPORATION.

Jerry Seville Notary Public
My commission expires: 11/10/2004

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MSMAM MP 734MP
MIN 100011900003014822 MERS PHONE 1-888-679-MERS

Handwritten notes: SVE, P 30, MYE, E

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LEGAL: LOT 30 (EXCEPT THE NORTH 19 FEET THEREOF) AND THE NORTH 39 FEET OF LOT 29 IN BLOCK 5 IN SUNSET RIDGE, BEING A SUBDIVISION OF LOTS 1 THROUGH 8 IN POHLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION, THENCE NORTH 545.6 FEET TO THE CENTER OF MICHIGAN CITY ROAD, THENCE NORTHWESTERLY 834.6 FEET, THENCE SOUTH 1047.98 FEET TO THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, THENCE EAST TO THE PLACE OF BEGINNING, RECORDED MARCH 16, 1910 AS DOCUMENT 4524558, ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 15221 S BLACKSTONE AVE
DOLTON, IL 60409

PIN: 29-11-411-052-0000

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98215687

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