

UNOFFICIAL CO

2001-08-20 14:43:28

Eack Equaty Recorder

23.50

When Recorded Return To: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FNB#: 4324380 FMC#: 0075421861

FNMA: 1658214447 POOL 157927

MIN: 100023800000988232

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK Successor by Merger to Summit Bank,

a New Jersey Corporation, whose address is

5218 Atlantic Avenue, Mays Landing, NJ 08330, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby,

all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware

Corporation, its successors or assigns, as nominee for

Fleet Mortgage Corp., its successors or assigns,

P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said mortgage/deed of trust bearing the date 04/17/92, made by

KAN WAY CHAN & GUIN CHIG CHAN

to FIRST QUALITY MORTGAGE COMPANY

and recorded in the Recorder or Registrar of Titles of COOK // as Instr# 93308340 County, Illinois in Book Page upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 2942S CANAL ST 04/01/01 CHICAGO, IL 60616

17-28-324

FLEET NATIONAL BANK SUCCESSOR TO SUMMIT BANK

By:

Kèvin Holt

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by Kevin Holt 1st day of April, 2001 of fleet National Bank successor to summit bank on behalt of said CORPORATION.

Notary Public

My commission expires:11/10/2004

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

IIIIII IIII IIII IIII IIII IIII IIII FNBFM TX 125VT

MIN 100023800000988232

MERS PHONE 1-888-679-MERS

LOS ANGELES COUNTY My Comm. Exp. Nov. 10, 2004

JERRY SEVILLE COMM. #1283673

Notary Public-California

UNOFFICIAL COPY

Property of Coot County Clert's Office

PREPARED BY: CINDY CHEN

CHICAGO, IL

UNOFFIÇIAL CO 60616

RECORD AND RETURN TO:

FIRST QUALITY MORTGAGE COMPANY 222 WEST CERMAK-SUITE 304 CHICAGO, ILLINOIS 60616

92308340

LN#01090866

- [Space Above This Line For Recording Data]

MORTGAGE

DEFT-01 RECERDING TRAN 3535 05/86/97 : 157 728882 第一章至一型意意图的 arryin f COOK COUNTY RECORDER

THIS MORTGAGE ("Security Listrument") is given on APRIL 17, 1992

. The mortgagor is

KAN WAY CHAN AND GUIN CHIG CHAN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to FIRST QUALITY MORTGAGE COMFANY

which is organized and existing under the laws of THE STATE OF ILLINOIS

, and whose

address is 222 WEST CERMAK-SUITE 304

CHICAGO, ILLINOIS 60616

FIFTY SIX THOUSAND

AND 00/100

Dollars (U.S. \$

Lender"). Borrower owes Lender the principal sum of

56,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2007

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by are Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in COOK

LOT 31 IN BLOCK 3 IN DAVID DAVIS SOUTH ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92308340

17-28-324-041

which has the address of 2942 SOUTH CANAL STREET, CHICAGO ("Property Address"); 60616 Illinois

Zip Code

DPS 1089 Form 3014 9/90

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT CONTRACTION OF CITATION OF CONTRACT OF CON

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

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