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09/01/99 93 001 Page 1 of 2  
2001-08-20 14:43:52  
Cook County Recorder 23.50

When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

FNB#: 4324364  
FMC#: 0075421858  
FNMA: 1658214446 POOL 157927  
MIN: 100023800000988224



**ASSIGNMENT OF MORTGAGE/DEED**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLEET NATIONAL BANK** Successor by Merger to Summit Bank, a New Jersey Corporation, whose address is 5218 Atlantic Avenue, Mays Landing, NJ 08330, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **Fleet Mortgage Corp.**, its successors or assigns, P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 04/03/92, made by **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 04, 1983 AND KNOWN AS TRUST NUMBER 57459**

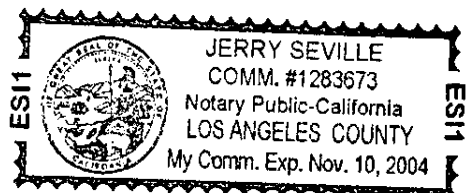
to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 92247100 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 1908N HALSTEAD  
04/01/01 CHICAGO, IL 60614 14-32-410-053-0000  
**FLEET NATIONAL BANK SUCCESSOR TO SUMMIT BANK**

By: [Signature]  
**Kevin Holt** Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of April, 2001, by Kevin Holt of FLEET NATIONAL BANK SUCCESSOR TO SUMMIT BANK on behalf of said CORPORATION.

[Signature] Notary Public  
My commission expires: 11/10/2004  
Document Prepared By:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FNBFM VT 125VT  
MIN 100023800000988224 MERS PHONE 1-888-679-MERS

*[Handwritten signatures and initials]*

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Property of Cook County Clerk's Office

# 4224364

PREPARED BY:  
BRANDI LEWIS  
CHICAGO, IL 60614

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92247100

9 2 2 4 7 1 0 0

*[Handwritten signature]*

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

92247100

RECORD AND RETURN TO:

1992 APR 10 PM 3:36

MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

1090830  
~~1090829~~

[Space Above This Line For Recording Data]

### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 3, 1992  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 04, 1983  
AND KNOWN AS TRUST NUMBER 57459

The mortgagor is

("Borrower"). This Security Instrument is given to  
MID TOWN BANK AND TRUST COMPANY OF CHICAGO

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose  
address is 2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614  
ONE HUNDRED TEN THOUSAND  
AND 00/100  
("Lender"). Borrower owes Lender the principal sum of  
Dollars (U.S. \$ 110,000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2007

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 4 IN SUB BLOCK 8 OF BLOCK 5 OF SHEFFIELDS ADDITION TO CHICAGO  
IN THE EAST 1/2 OF THE SOUTH EAST 1/4 IN SECTION 32, TOWNSHIP  
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

14-32-410-053-0000

which has the address of 1908 NORTH HALSTED, CHICAGO  
Illinois 60614 ("Property Address");  
Zip Code

Street, City

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1089  
Form 3014 9/90

VMP -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7281

Initials: \_\_\_\_\_

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