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6336/0050 19 005 Page 1 of 2

2001-08-21 10:23:29

Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0010767128

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that BANK ONE, NA, (HEREAFTER "Bank One"), does hereby certify that MORTGAGE DEED, Dated 12/9/80, recorded 3/9/81, the Mortgage Record Volume or Instrument Number: 25798309, Book Number: , Page Number: in the Office of the Recorder of COOK, executed by HELEN T BREIT on Real Estate situated in the county of COOK, State of Illinois, has been FULLY PAID and SATISFIED.

IN WITNESS WHEREOF, Bank One, by its duly authorized officers, has hereunto set its hand this 9TH day of AUGUST, 2001.

Bank One, NA
Formerly Known As:
Wilmette Bank

Signed and acknowledged in the presence of:

C. Andrew Hedrick
C ANDREW HEDRICK

Brandon R. Dezarn
BRANDON R. DEZARN

By: *Angela L. Sandford*
ANGELA L. SANDFORD, VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of Bank One, NA ANGELA L SANDFORD, its VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer.

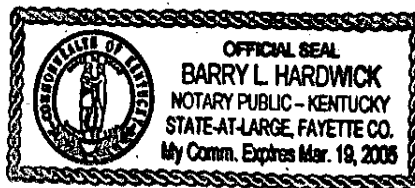
IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 9TH day of AUGUST, 2001.

Barry L. Hardwick
Notary Public

My Commission Expires: _____

This instrument prepared by (& return to):

BARRY HARDWICK
RETAIL LIEN KY2-1606
BANK ONE KENTUCKY NA
PO BOX 11606
LEXINGTON KY 40576-9982
(800)310-1111



11/2/01

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Property of Cook County Clerk's Office

PROPERTY ADDRESS: 3500 WEST CHURCH, UNIT 106
SKOKIE, IL 60076

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Page 2 of 2

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 106, IN THE LONDON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 146 FEET OF THE WEST 737 FEET OF LOT 11 IN COUNTY CLERKS DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25701805 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 2, BOTH INCLUSIVE, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25701805.

PERMANENT INDEX NO : 10-14-224-004-1020

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