ILLINOIS HOUSINGUNOFFICIAL COPING

DEVELOPMENT **AUTHORITY** SINGLE FAMILY MORTGAGE PURCHASE PROGRAM

6336/0067 19 005 Page 1 of 2001-08-21 10:34:38 Cook County Recorder

**COOK COUNTY** RECORDER -**EUGENE "GENE" MOORE ROLLING MEADOWS** 

## ASSIGNMENT OF MORTGAGE

| HARRIS TRUS     | T AND SAV     | INGS BANK, a       | State Bank  | king Organizati | on (the "Ass | ignor"), in con | sideration of the |
|-----------------|---------------|--------------------|-------------|-----------------|--------------|-----------------|-------------------|
| Ten Dollars (\$ | 310.00) and   | other good an      | d valuable  | consideration   | the receip   | t and sufficie  | ncy of which is   |
| acknowledged b  | paid by the I | <b>LUNOIS HOUS</b> | ing devel   | OPMENT AU       | THORITY, a   | body politic ar | nd corporate (the |
| "Assignee").    | Ī             | -/X,               |             |                 | •            |                 |                   |
| 0               |               | danve resta tha    | Acciance th | at cortain Mort | - hatch anch | もっし クス・クロハイ・    |                   |

sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated July 23, 2001

, made by Leonel Leon, And Gloria Casa As Husband And Wife

to the Assignor in the principal sum of Minetv Five Thousand Nine Hundred Fifty and 00/100

Dollars (\$95,950.00

) and recorded in the Office of the Recorded

of deeds of Cook

County, Illinois as Document.Number\_

on real estate legally described as follows:

LOT 6 IN BLOCK 3 IN RESUBDIVISION OF WEST PART OF BLOCK 3AND 6 IN ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORING TO THE FLAT THEROF RECORDED JANUARY 13, 1915. AS DOCUMENT 5561124, IN COOK COUNTY, ILLINOIS

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successor, legal representatives and assigns a forever.

The words "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 23rd

Assignor: HARRIS TRUST AND SAVINGS BANK

ATTEST:

Title Vice President

(SEAL)

Title: Vice President

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STATE OF ILLINOIS COUNTY OF Cook a Notary Public in and for the County and State afore-Gary Whitworth said, do hereby certify that and David Sine who are personally known to me to be the persons whose name are subscribed to the foregoing instruments as such Vice President , of said State Banking Organization, appeared before me this Vice President day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act of said Corporation, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this 23rd day of July, 2001 "OFFICIAL SEAL DARDANELLA JONES Notary Public State of Illinois My Commission Expires: This instrument was prepared by: Barb Kwiatkowski HARRIS TRUST AND SAVING BANK MAIL

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