'8839 <mark>'</mark>88 001 Page 1 of

2001-08-21 09:53:10

Cook County Recorder

43.50



Record and Return to: Cendant Mortgage Corporation 3000 Leadenhall Road, P.O. Box 5449 Mt. Laurel, NJ 08054

RECORD THIS 2ND

Loan #: 0014353148 Name: Loupos State of: IL County of: COOK

ID Source: 33 Tier:

Assignment of Deed of Trust or Mortgage

Know all men by these presents, that *Bishops Gate Residential Mortgage Trust, 1 Rodney Sq. 1st Fl, 920 King St., Wilmington, DE 19801, a Statutory Business Trust existing under the laws of the state of Delaware for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Cendant Mortgage Corporation

3000 Leadenhall Road

Mt. Laurel, NJ 08054

That certain Promissory Note, and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Viortgage Dated: 04/05/01 Amount: \$ 79,250.00 Executed by Demetrios Loupos

Clerks file or instrument no: 00/0359 780

Recorded Date: 4-17-01

Volume:

Page: 0/65

Address: 1810 Hemlock Place #311 SCHAUMBURG IL 60173

Describing land therein as described in Deec' of Trust/Mortgage referred to herein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and some all rights accrued or to accrue under said Deed of Treet or Mortgage.

Dated: 04/16/2001 is

Witnessed by:

Megan Marsh

*Cendant Mortgage Corporation, Admin Agent

Prepared by:

Loretta Walker

*Cendant Mortgage Corporation

Admin Agent

3000 Leadenhall Road Mt. Laurel, NJ 08054

*Bishops Gate Residential Mortgage Trust

Rodney Sq. 1st Fl, 920 King St.

Wilmington, DE 19801

Kalaerin Rainey

Assistant Vice President

Cendant Mo: 19 26 Corp., Admin Agent

Linda Hubbard

Assistant Secretary

Cendant Mortgage Corp, Admir Agent For

Bishops Gate Residential Mortgage Trust

State of New Jersey, County of Burlington

On 04/16/2001, before me, the undersigned, a notary public in and for said State and County, personally appeared Katherine Rainey and Linda Hubbard personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the administrative Agent of the trust that executed the within instrument, on behalf of the trust therein named, and acknowledged to me that such trust executed the within instrument pursuant to its legal authority, witness my hand and official seal in the state and county last aforesaid.

Notary Public

Raphael O. Tyson Notary Public of New Jersey My Commission Expires: 03/02/2004

RAPHAEL TYSON **NOTARY PUBLIC OF NEW JERSEY** My Commission Expires Mar. 02, 2004

UNOFFICIAL COPP767963 Page 2 of

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1810-311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE CONDOMINIUM AT WALDEN AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94558018 IN THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DOCUMENT 90467178 FOR INGRESS AND EGRESS OVER THE NORTH 33 FEET OF THE EAST 422.12 FEET OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, IN COOK COUNTY, ILLINOIS. OVER CHEASI