



0010768078

SATISFACTION OF MORTGAGE

0010768078

7107/0054 52 001 Page 1 of 2

2001-08-21 09:39:43

Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1946136360

The undersigned certifies that it is the present owner of a mortgage made by PATRICK WELCH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 04/26/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00407864. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1653 RIVER STREET, A504 DES PLAINES, IL 60016 pin#09-16-303-029-1022 VOL 89

dated 07/03/01

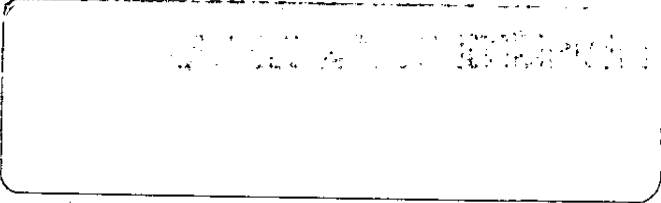
MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. as nominee for Chase Mortgage Company

By: Betty S. Rice ASST. SECRETARY

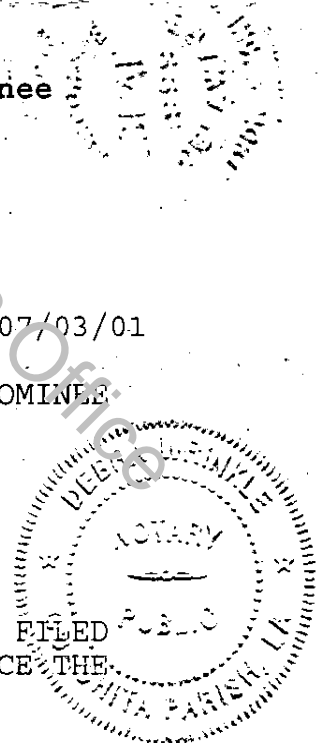
STATE OF LOUISIANA PARISH OF OUACHITA The foregoing instrument was acknowledged before me on 07/03/01 by BETTY S. RICE the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHASE MORTGAGE COMPANY on behalf of said CORPORATION.

Notary Public/Commission expires: LIFETIME

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



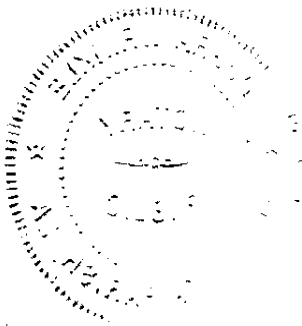
CHAS5 NG 19471



Handwritten notes: sy, p-2, m-y, ET

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EXHIBIT 'A'

1946136360

PARCEL1: UNIT 504 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-610006, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-8 AND STORAGE SPACE S-17.

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