STEWAR! TITLE OF ILLINOIS 2 NORTH LASALLE STREET, SUITE 1920

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Cook County Recorder



ILLINOIS

Mortgage # 460519-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain incregage executed by KEVIN J. SPEICHERAND MARY M. SPEICHER

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 13TH day of OCTOBER 2000, calling for \$333,600.00

and duly recorded in the Record of Mortgages of CODK County, State of ILLINOIS in Record No. 00820755, Page to the premises therein described as follows, to-wit:

1072 WEST FRY STREET #12B CHICAGO IL 60622

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 27TH day of JUNE, 2001.

> EMIGRANT MORTGAGE COMPANY, INC. F/K/A EMIGRANT INDUSTRIA _ SAVINGS BANK

BY:

EDMOND TANG

ATTEST: Velin

WITNESS

STATE OF NEW YORK

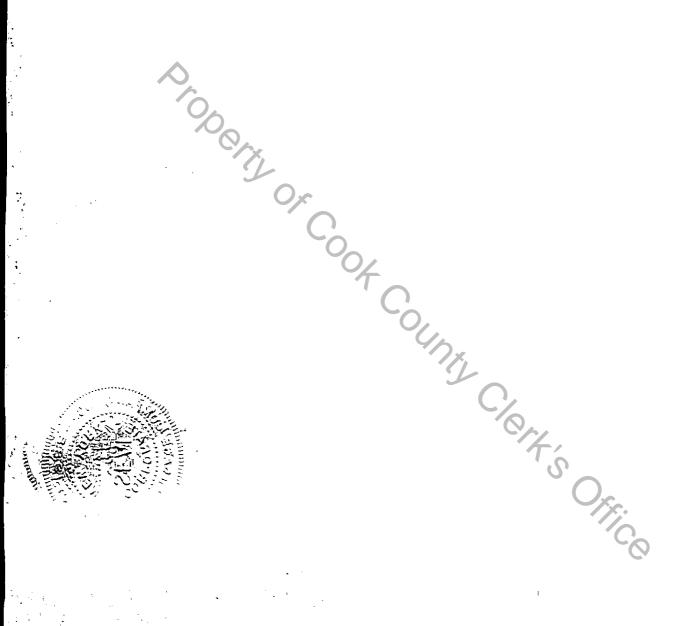
COUNTY OF NEW YORK)

I, WENDY ALFORD, a Notary Public in and for said County in said State, hereby certify that EDMOND TANG whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 27THday of JUNE, 2001.

This form was prepared by: John b**asano,** Esq. 5 east 42hd 8treet New york; Ny 10017

WENDY ALFORD NOTARY PUBLIC, State of New York No. 31-4699245 Qualified in New York County Commission Expires April 30, 2003

UNOFFICIAL COPY



-- UNOFFICIAL COPY

PARCEL 1:

THAT PART OF A TRACT HEREINAFTER REFERRED TO AS THE PARCEL: ..

SAID TRACT DESCRIBED AS THAT PART OF BLOCKS 3, 5 AND 6 IN ELSTON'S ADDITION TO CHICAGO LYING SOUTHWESTERLY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING PARTS OF VACATED WEST CHESTNUT STREET; VACATED CORNELL STREET (FORMERLY GEORGE STREET) AND VACATED NORTH CARPENTER STREET, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 6; THENCE NORTH 0 DEGREES WEST 394.44 FEET TO THE SOUTHWESTERLY RIGHT OF WAY OF SAID RAILWAY; THENCE CONTINUING ON SAID RIGHT OF WAY SOUTHEASTERLY ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 5,226.75 FEET, AN ARC LENGTH OF 105.02 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY, SOUTH 71 DEGREES 44 MINUTES 18 SECONDS EAST, NOT TANGENT TO THE LAST DESCRIBED CUPYT 356.81 FEET TO THE EAST LINE OF NORTH CARPENTER STREET; THENCE SOUTH 0 DEGREES 32 MINUTES 59 SECONDS EAST ALONG SAID EAST LINE 58.49 FEET; THENCE NORTH, 89 DEGREES 55 MINUTES 18 SECONDS EAST 61.34 FEET TO THE MORTHWESTERLY LINE OF MORTH OGDEN AVENUE; THENCE SOUTH 39 DEGREES 15 MINUTES 07 SECONDS WEST ALONG SALD NORTHWESTERLY LINE 247.8 FEET TO THE NORTH LINE OF WEST FRY STREET; THENCE SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST ALONG SAID NORTH LINE 344.77 FEET TO THE SCINT OF BEGINNING OF SAID TRACT:

SAID PARCEL DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST, ALONG THE SOUTH LINE OF SAID TRACT, 98.02 FEET TO THE POINT OF PLGINNING: THENCE NORTH 00 DEGREES 29 MINUTES 08 SECONDS WEST, 68.00 FEET; THENCE NORTH 89 DEGREES 30 MINUTES 52 SECONDS EAST, 17.98 FEET; THENCE SOUTH 00 DEGREES 29 MINUTES 08 SECONDS EAST, 68.00 FEET TO A POINT ON THE SOUTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST, ALONG SAID SOUTH LINE, 17.98 FEET TO THE POINT OF BEGINNING OF SAID PARCEL, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCLY 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNER'S ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092.

PIN: 17-05-413-017 through -041 and 17-05-413-043



0010768481

Property of Cook County Clerk's Office