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2001-08-21 08:52:48  
Cook County Recorder 25.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

Reconveyance Dpt  
400 E. Main St.  
STB1RCN  
Stockton, CA 95290-3767



Property of Cook County Clerk's Office

SATISFACTION

STOCKTON 156- WaMu #:003307862/ "Malook" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TAHIRA MALOOK, AN UNMARRIED WOMAN  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 10/27/1999 and Recorded 11/01/1999 as Instrument No. 09024247  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF HEREOF.

Assessor's/Tax ID No.: 11-31-401-098-1009  
Property Address: 6426 N Ridge Unit 1, Chicago, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On June 15, 2001

By: [Signature]  
JESS ALMANZA, ASST. VICE PRESIDENT

GGD-20010614-0067 ILCOOK COOK IL BAT: 120923 KXILSOM1

3033916

3  
MR



Sakina Carbide (Atty.)  
2906 W. Peterson  
Suite 1D  
Chicago, IL 60659

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

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STREET ADDRESS: 6426 N. RIDGE UNIT #1  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 11-31-401-098-0000

09024247

LEGAL DESCRIPTION:

UNIT 6426-11 IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

*Cook County*  
0033078627

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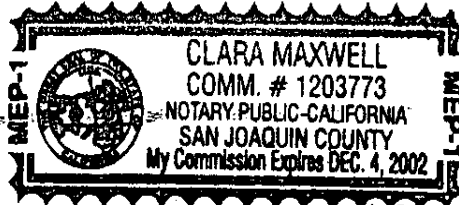
Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON June 15, 2001, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JESS ALMANZA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Clara Maxwell*  
Clara Maxwell  
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
GGD-20010614-0067 ILCOOK COOK IL BAT: 120923/00330786 / 7 KXII SOM1

County of Cook County Clerk's Office

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