UNOFFICIAL COR 0769051

After recording return to:
Outsource Solutions

Attn: Jessica Hagemann

P.O. Box 797065 Dallas TX 75379-7065

PNB#: 01526601037

2001-08-21 10:50:38 Cook County Recorder 43.50

0010769051

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a Federally Chartered National Bank, whose address is 295 Main Street, Tilton, NH 03276, (assignor), by these presents does convey, grant, sell, assign, transfer and set

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

Alegis Group L.P. 15 S. Main, Ste 600 Greenville, SC 29601

its successors or assigns (assignee). Greenville, SC 29601
Said mortgage/deed of trust bearing the date 05/21/98, made by
JAMES L STIRN AND VONDA J STIRN

to PROVIDIAN NATIONAL BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98431429 upon the property situated in said State and County as more fully described in said mortgage or herein to vic:

SEE EXHIBIT 'A' ATTACHED known as: 41 W GREEN MEADOWS BLVD 03/12/01 STREAMWOOD, IL 60107

8-13-207-001

PROVIDIAN NATIONAL BANK

By:

ELSA MCKÍNNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 12th day of Warch, 2001 , by ELSA MCKINNON

of PROVIDIAN NATIONAL BANK

on behalf of said CORPORATION.

M. CARLBERT

Motary Public

My commission expires:06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004

UNOFFICIAL COPY

Property of Cook County Clerk's Office



LOT 115 IN GREEN MEADOWS SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SECTION 13, TOWNSHIP 41 NORTH, RANGE 9.

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