

When Recorded Mail To
MORTGAGE MANAGERS,
326 S. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048
ATTN: JOHN MURRENS

0010769511
7/17/0048 07 001 Page 1 of 2
2001-08-21 09:51:46
Cook County Recorder 23.00



2080
C.T.I./K
2943405
21080594

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LOAN #: BOLA5392

PARCEL NUMBER:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL BANK, FA** whose address is **75 NORTH FAIRWAY DRIVE VERNON HILLS**

2
MR

all beneficial interest under that certain Mortgage dated the **10TH** day of **AUGUST, 2001**, executed by **JOSE BOLANOS**

0010769510

as Borrower, to

MORTGAGE MANAGERS, INC.

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **AUGUST 10, 2001**

MORTGAGE MANAGERS, INC.

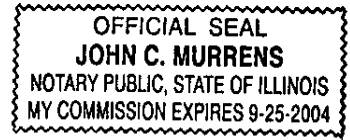
By _____

THOMAS R. MURRENS

Its **VICE-PRESIDENT**

STATE OF **ILLINOIS** }
 } SS.
COUNTY OF **LAKE** }

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT** of **MORTGAGE MANAGERS, INC.**



on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 10TH day of AUGUST, 2001.

Notary Public
JOHN C. MURRENS

John C. Murrens

My Commission Expires: **SEPTEMBER 25, 2004**

Residing at: 1165 Ranch

BOX 333-CTT
lake forest, IL 60045

UNOFFICIAL COPY

09/06/10
10/06/10
11/06/10

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 054296207

Borrower: JOSE BOLANOS

LOT 29 AND THE NORTH 6 FEET 3 INCHES OF
LOT 28 IN BLOCK 6 IN SWIGARTS
SUBDIVISION OF LOT 5 AND THE WEST 33
FEET OF LOT 6 IN THE SUBDIVISION OF
SECTION 18, TOWNSHIP 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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