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2001-08-21 10:41:06

Cook County Recorder 23.00

FIRST BANK & TRUST
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400 (Lender)

Jona Y. Menachem
2622 W. Isabella St
Evanston, IL 60201



7928181 M. Cusack NA CTIC

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
MENACHEM JONA SUSAN NANKIN				MENACHEM JONA SUSAN NANKIN		
ADDRESS				ADDRESS		
2622 ISABELLA EVANSTON, IL 60201				2622 ISABELLA EVANSTON, IL 60201		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$25,000.00	07/09/99	07/09/03		56841

2 MR

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 21ST day of JULY, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 99695178 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05-34-310-002

Address(es) of Premises: 2622 ISABELLA
EVANSTON, IL 60201

BOX 333-CTI

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Witness its hand and seal, this 9 day of August 2001

MORTGAGEE: FIRST BANK & TRUST

By: Jolie A Horen
JOLIE A HOREN

Its: VP

Attest: [Signature]

Its: Loan Officer

[Seal]

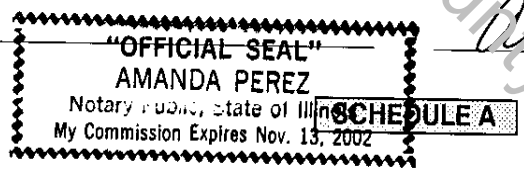
This instrument was prepared by and after recording return to: CHICAGO TITLE & TRUST COMPANY
3225 N ASHLAND AVE
CHICAGO, IL 60657

STATE OF FL)
COUNTY OF Cook) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jolie A. Horen personally known to me to be the President of First Bank & Trust corporation, and Daniel Feinke personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 9 day of August 2001

Commission expires:



Amanda Perez
Notary Public

LOT 16 IN BLOCK 5 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION OF LOTS 3 TO 10 AND THE E 33 FT OF LOTS 1 & 2 IN SMITH'S SUBDIVISION OF LOTS 3 TO 10 AND THE E 33 FT OF LOTS 1 & 2 IN SMITH'S SUBDIVISION OF THE S PART OF QUILMETTE RESERVATION IN SECTION 34, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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