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SATISFACTION OR RELEASE
OF MECHANIC'S LIEN

Date: August 9, 2001

0010769833

7/13/01 10 001 Page 1 of 12
2001-08-21 10:54:28
Cook County Recorder 43.00

STATE OF MINNESOTA)
) SS.
COUNTY OF RAMSEY)

IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS.



Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Milgard Manufacturing, by and through its authorized agent, Lien Guaranty Incorporated, does hereby acknowledge satisfaction or release of the claim for lien against Meadows of Blue Island, LLC for One Thousand Seven Hundred Twenty Five and 26/100 Dollars, on the following described property, to-wit:

SEE EXHIBIT "A" ATTACHED PERMANENT REAL ESTATE INDEX NUMBER(S):

AND COMMONLY KNOWN AS: 12351 MEADOW LANE BUILDING 5, UNIT 4-A, BLUE ISLAND, IL, which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as Mechanic's Lien Document No.: 0010289929.

IN WITNESS WHEREOF, the undersigned has signed this instrument his 09 day of August, 20 01.

MILGARD MANUFACTURING,
By and through its authorized agent,
Lien Guaranty Incorporated
By its agent: Valerie Flieschacker

Signature: Valerie Flieschacker

STATE OF MINNESOTA)
) SS.
COUNTY OF RAMSEY)

I, Kayla Blunson, a notary public in and for the county in the state aforesaid, do hereby certify that Valerie Flieschacker, an agent of Lien Guaranty Incorporated, as the duly authorized agent for Milgard Manufacturing, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he or she signed and delivered the said instrument as his or her free and voluntary act and as the free and voluntary acts of said Incorporated, for the uses and purposes therein set forth.

BOX 333-CTI

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GIVEN under my hand and official seal this 9 day of August, 20 01.


NOTARY PUBLIC FOR THE STATE OF MINNESOTA

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

THIS INSTRUMENT WAS DRAFTED BY MAIL TO:

Lien Guaranty Incorporated

4332 Centerville Road

St. Paul, MN 55127

(800) 297-5436

1726.0498//Meadows Of Blue Island LLC

Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1 (ALSO KNOWN AS TRACT G)

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY LYING EAST OF A LINE THAT IS 30.00 FEET WEST OF THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TO WIT, COMMENCING AT THE CENTER OF SAID SECTION 25; THENCE SOUTH 00 DEGREES 08 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER OF SECTION 25, TO A POINT THAT IS 33.00 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID SOUTHWEST QUARTER THENCE NORTH 89 DEGREES 53 MINUTES 50 SECONDS WEST, PARALLEL WITH SAID SECTION LINE 69.60 FEET TO THE POINT OF BEGINNING THENCE SOUTH 00 DEGREES 08 MINUTES 45 SECONDS EAST, PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER 60.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 60 SECONDS EAST, PARALLEL WITH THE NORTH ONE OF SAID SOUTHWEST QUARTER, 157.89 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE BALTIMORE AND OHIO RAILROAD; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 4002.26 FEET, A CHORD BEARING OF SOUTH 09 DEGREES 19 MINUTES 16 SECONDS WEST, A CHORD DISTANCE OF 211.53 FEET AND AN ARC LENGTH OF 211.55 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 50 SECONDS WEST, PARALLEL WITH THE NORTH LINE OF THE SOUTH HALF OF SAID SECTION 25, 23.59 FEET TO A POINT ON A LINE 30.00 FEET EASTERLY OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25; THENCE SOUTH 00 DEGREES 06 MINUTES 45 SECONDS EAST ALONG SAID PARALLEL LINE 1027.20 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 50 SECONDS EAST PARALLEL WITH THE NORTH LINE OF THE SOUTH HALF OF SAID SECTION 25, 3.00 FEET TO A POINT ON A LINE 33.00 FEET EASTERLY OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF SAID SOUTHWEST QUARTER OF SECTION 25; THENCE SOUTH 00 DEGREES 08 MINUTES 45 SECONDS EAST ALONG SAID PARALLEL LINE 821.66 FEET TO THE EASTERLY PROLONGATION OF THE NORTHERLY LINE OF AN ALLEY ADJOINING THE NORTH LINE OF BLOCK 7 OF HARMON AND YOUNGS ADDITION; THENCE SOUTH 89 DEGREES 56 MINUTES 00 SECONDS WEST ALONG SAID PROLONGATION 33.00 FEET TO A POINT ON THE NORTHERLY LINE OF AN ALLEY ADJOINING BLOCK 7 OF HARMON AND YOUNGS ADDITION, SAID POINT ALSO BEING ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25; THENCE NORTH 00 DEGREES 08 MINUTES 45 SECONDS WEST ALONG SAID LINE 297.74 FEET; THENCE NORTH 89 DEGREES 53

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MINUTES 50 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 195.00 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 45 SECONDS WEST, PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER 180.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 50 SECONDS EAST, PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 50.00 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 45 SECONDS WEST PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER, 1640.02 FEET TO A POINT THAT IS 33.00 FEET (AS MEASURED AT RIGHT ANGLES) FROM THE NORTH LINE OF THE SOUTHWEST QUARTER, SAID LINE ALSO BEING THE SOUTH RIGHT-OF-WAY OF 12TH STREET, THENCE SOUTH 89 DEGREES 53 MINUTES 50 SECONDS EAST ALONG SAID LINE, 75.40 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

PERPETUAL EASEMENT AND RIGHT-OF-WAY FOR THE USE AND BENEFIT OF THE ABOVE DESCRIBED PARCEL 1 OVER AND UPON THE FOLLOWING DESCRIBED PROPERTY:

TRACT H FILLED GROUND:

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY LYING WEST OF A LINE THAT IS 30.00 FEET WEST OF THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN TO WIT; COMMENCING AT THE CENTER OF SAID SECTION 25; THENCE SOUTH 00 DEGREES 08 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER OF SECTION 25, TO A POINT THAT IS 33.00 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID SOUTHWEST QUARTER, THENCE NORTH 89 DEGREES 53 MINUTES 50 SECONDS WEST, PARALLEL WITH SAID SECTION LINE 69.00 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 00 DEGREES 08 MINUTES 45 SECONDS EAST, PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER, 60.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 50 SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER 157.89 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF THE BALTIMORE AND OHIO RAILROAD; THENCE SOUTHWESTERLY ALONG A CURVE CONCAVE TO THE EAST HAVING A RADIUS OF 4002.26 FEET, A CHORD BEARING OF SOUTH 09 DEGREES 19 MINUTES 16 SECONDS WEST, A CHORD DISTANCE OF 211.53 FEET AND AN ARC LENGTH OF 211.55 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 50 SECONDS WEST, PARALLEL WITH THE NORTH LINE OF THE SOUTH HALF OF SAID SECTION 25, 23.50 FEET TO A POINT

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ON A LINE 30.00 FEET EASTERLY OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25; THENCE SOUTH 00 DEGREES 08 MINUTES 45 SECONDS EAST ALONG SAID PARALLEL LINE, 1027.20 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 50 SECONDS EAST, PARALLEL WITH THE NORTH LINE OF THE SOUTH HALF OF SAID SECTION 25, 3.00 FEET TO A POINT ON A LINE 33.00 FEET EASTERLY OF (AS MEASURED AT RIGHT ANGLES TO) THE EAST LINE OF SAID SOUTHWEST QUARTER OF SECTION 25; THENCE SOUTH 00 DEGREES 08 MINUTES 45 SECONDS EAST ALONG SAID PARALLEL LINE 821.66 FEET TO THE EASTERLY PROLONGATION OF THE NORTHERLY LINE OF AN ALLEY ADJOINING THE NORTH LINE OF BLOCK 7 OF HARMON AND YOUNGS ADDITION; THENCE SOUTH 89 DEGREES 56 MINUTES 00 SECONDS WEST ALONG SAID PROLONGATION 33.00 FEET TO A POINT ON THE NORTHERLY LINE OF AN ALLEY ADJOINING BLOCK 7 OF HARMON AND YOUNGS ADDITION, SAID POINT ALSO BEING ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25; THENCE NORTH 00 DEGREES 08 MINUTES 45 SECONDS WEST ALONG SAID LINE; 297.74 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 50 SECONDS WEST, PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER, 195.00 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 45 SECONDS WEST, PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER, 180.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 50 SECONDS EAST, PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST QUARTER, 50.00 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 45 SECONDS WEST, PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST QUARTER; 1640.02 FEET TO A POINT THAT IS 33.00 FEET (AS MEASURED AT RIGHT ANGLES) FROM THE NORTH LINE OF THE SOUTHWEST QUARTER, SAID LINE BEING THE SOUTH RIGHT-OF-WAY LINE OF 123RD STREET; THENCE SOUTH 89 DEGREES 53 MINUTES 53 SECONDS EAST ALONG SAID LINE, 75.40 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

FOR INGRESS AND EGRESS TO AND FROM THE ABOVE DESCRIBED PARCEL 1, AND FOR WATER, GAS, ELECTRICITY, SEWER, TELEPHONE, CABLE TELEVISION AND ALL UTILITY PURPOSES TO AND FOR THE BENEFIT OF SAID PARCEL 1. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM THE ABOVE DESCRIBED TRACT B FILLED GROUND FOR ALL NECESSARY PURPOSES IN CONNECTION WITH LAYING, CONSTRUCTING, INSTALLING, OPERATING AND MAINTAINING. SEWERAGE, GAS AND WATER MAINS, PIPES AND FACILITIES AND ELECTRIC, TELEPHONE AND CABLE TELEVISION POLES, LINES, WIRES AND FACILITIES ON, OVER AND UNDER THE AFORESAID TRACT B IN FILLED GROUND, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM SAID TRACT H FILLED GROUND FOR ALL NECESSARY PURPOSES IN CONNECTION WITH LAYING, CONSTRUCTING, INSTALLING AND MAINTAINING STREET,

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PAVEMENTS, CURBS, GUTTERS RETURNS AND WALKWAYS ON SAID TRACT H FILLED GROUND, ALL AS CREATED AND RESERVED IN THAT CERTAIN AGREEMENT BY AND BETWEEN JOHN SEXTON CONTRACTORS CO. AND THE FIRST NATIONAL BANK OF BLUE ISLAND, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1992 AND KNOWN AS TRUST NUMBER 92041 AND THE CITY OF BLUE ISLAND, DATED AS OF MAY 25, 1994 AND RECORDED JUNE 3, 1994 AS DOCUMENT NUMBER 94496423 IN COOK COUNTY, ILLINOIS.

PARCEL E:

EASEMENT FOR THE BENEFIT TO PARCEL 1 TEN FEET IN WIDTH ALONG THE EASTERLY BOUNDARY LINE OF PROPERTY DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF THE GRAND TRUNK WESTERN RAILROAD, NORTHERLY OF THE NORTH LINE OF THE ALLEY WHICH RUNS EASTERLY AND WESTERLY IN THE CENTER OF BLOCK 7 IN HARMON AND YOUNGS ADDITION TO BLUE ISLAND, AND SOUTHERLY OF THE NORTHERLY 33 FEET OF THE SAID EAST HALF.

EXCEPTING THEREFROM THE SOUTHERLY 1820 FEET OF THE NORTHERLY 1853 FEET OF THE EASTERLY 145 FEET OF THE SAID EAST HALF TOGETHER WITH THE SOUTHERLY 180 FEET OF THE NORTHERLY 1853 FEET OF THE WESTERLY 50 FEET OF THE EASTERLY 195 FEET OF THE SAID EAST HALF, ALL IN COOK COUNTY, ILLINOIS.

FOR THE PURPOSE OF INSTALLING, OPERATING AND MAINTAINING UTILITIES THEREON, INCLUDING BUT NOT LIMITED TO ELECTRIC, TELEPHONE, CABLE TELEVISION, WATER, GAS AND SEWER LINES, PIPES, POLES, WIRES AND FACILITIES, TOGETHER WITH THE RIGHT TO TRIM AND, OR CUT OR REMOVE ANY TREES AND/OR BRUSH AND THE RIGHT TO LOCATE GCY WIRES, BRACES AND ANCHORS WHENEVER NECESSARY FOR SAID INSTALLING, OPERATING, OR MAINTENANCE: TOGETHER WITH THE RIGHT TO CONSTRUCT, INSTALL, OPERATE AND MAINTAIN SEWERAGE, GAS AND WATER MAINS, LINES, PIPES, CULVERTS AND MER SERVICES, FACILITIES AND APPURTENANCES THERETO, AND ELECTRIC, CABLE TELEVISION AND TELEPHONE LINES, CABLE, WIRES, POLES, FACILITIES AND MER SERVICES AND APPURTENANCES THERETO, ON, OVER AND UNDER THE PROPERTY HEREINABOVE DESCRIBED; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM SAID PROPERTY FOR ANY OF THE PURPOSES MENTIONED ABOVE AND ANY NECESSARY PURPOSES IN

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CONNECTION WITH OR RELATED TO THE ABOVE MENTIONED PURPOSES; TOGETHER WITH THE RIGHT TO GRANT THE FOREGOING EASEMENTS FROM TIME TO TIME TO COMPANIES WHICH PROVIDE SERVICES AS AFORESAID AS CREATED AND RESERVED IN AN AGREEMENT BY AND BETWEEN JOHN SEXTON CONTRACTORS CO. AND FIRST NATIONAL BANK OF BLUE ISLAND, AS TOGETHER UNDER TRUST AGREEMENT DATED MAY 1, 1992 AND KNOWN AS TRUST NUMBER 92041 AND THE CITY OF BLUE ISLAND, DATED AUGUST 18, 1992, AND RECORDED AUGUST 18, 1992, AS DOCUMENT NUMBER 92612550, IN COOK COUNTY, ILLINOIS.

PARCEL 2: (ALSO KNOWN AS TRACT C):

LOT 1 IN FAIRWAY MEADOWS SUBDIVISION IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1995 AS DOCUMENT NUMBER 95071188.

(EXCEPTING FROM SAID LOT 1 THE LAND DESCRIBED IN AND SUBMITTED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95210299, AND FIRST AMENDMENT TO CONDOMINIUM DECLARATION RECORDED APRIL 25, 1995 AS DOCUMENT 95270479, AND SECOND AMENDMENT TO CONDOMINIUM DECLARATION RECORDED JUNE 15, 1995 AS DOCUMENT NUMBER 95387714, AND THIRD AMENDMENT TO CONDOMINIUM DECLARATION RECORDED JULY 14, 1995 AS DOCUMENT 99459005, AND FOURTH AMENDMENT TO CONDOMINIUM DECLARATION RECORDED AUGUST 25, 1995 AS DOCUMENT NUMBER 95566762, AND FIFTH AMENDMENT TO CONDOMINIUM DECLARATION RECORDED DECEMBER 13, 1996 AS DOCUMENT NUMBER 969452001; AND

ALSO EXCEPTION FROM LOT 1 AFORESAID, ALL THE LAND DESCRIBED IN AND SUBMITTED IN THE GREENS OF BLUE ISLAND CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98025927 AND AS AMENDED.

PARCEL 2A:

PERPETUAL EASEMENT AND RIGHT OF WAY FOR THE USE AND BENEFIT OF THE ABOVE DESCRIBED PARCEL 2 OVER, UPON AND UNDER THE FOLLOWING DESCRIBED PROPERTY:

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REMAINDER TRACT C:

THAT PART OF THE NORTH HALF OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 25; THENCE SOUTH 00 DEGREES 08 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER, 67.00 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 37 SECONDS EAST ALONG A LINE 67.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTH HALF OF SAID SECTION 25, 222.35 FEET; THENCE NORTH 87 DEGREES 47 MINUTES 15 SECONDS EAST, 600.57 FEET TO A POINT ON A LINE 42.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTH HALF OF SAID SECTION 25; THENCE SOUTH 89 DEGREES 49 MINUTES 37 SECONDS EAST ALONG SAID LINE, 246.09 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE BALTIMORE AND OHIO RAILROAD; THENCE SOUTH 20 DEGREES 29 MINUTES 14 SECONDS WEST ALONG SAID WESTERLY RIGHT-OF-WAY LINE, 1592.95 FEET TO THE POINT OF BEGINNING; THENCE NORTH 69 DEGREES 30 MINUTES 46 SECONDS WEST, 400.00 FEET; THENCE SOUTH 42 DEGREES 38 MINUTES 06 SECONDS WEST, 615.36 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 10 SECONDS WEST, 300.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 50 SECONDS EAST, 265.75 FEET; THENCE NORTH 03 DEGREES 23 MINUTES 03 SECONDS WEST, 100.89 FEET; THENCE NORTH 16 DEGREES 12 SECONDS WEST, 106.17 FEET; THENCE NORTH 08 DEGREES 56 MINUTES 29 SECONDS EAST, 145.39 FEET; THENCE NORTH 07 DEGREES 11 MINUTES 09 SECONDS WEST, 136.33 FEET; THENCE NORTH 71 DEGREES 47 MINUTES 27 SECONDS EAST, 321.64 FEET; THENCE NORTH 09 DEGREES 04 MINUTES 35 SECONDS EAST, 77.91 FEET; THENCE SOUTH 72 DEGREES 23 MINUTES 00 SECONDS EAST, 327.36 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

FOR THE PURPOSE OF DRAINING AND ACCEPTING DRAINAGE OF SURFACE AND STORMWATER RUNOFF FROM THE AFORESAID PARCEL 2; TOGETHER WITH THE RIGHT TO LAY, INSTALL, CONSTRUCT, OPERATE AND MAINTAIN SUCH RETENTION OR DETENTION PONDS OR BASINS, DITCHES, TILES, FEEDERS, LATERALS, PIPES OR HER CONCUIT UPON OR UNDER THE AFORESAID REMAINDER TRACT C AS MAY BE NECESSARY OR APPROPRIATE TO CARRY OUT THE PURPOSE OF SAID EASEMENT AND RIGHT-OF-WAY; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM SAID REMAINDER TRACT C FOR ANY OF THE PURPOSES MENTIONED ABOVE AND ANY NECESSARY PURPOSES RELATED TO THE ABOVEMENTIONED PURPOSES, ALL AS CREATED AND RESERVED IN THAT CERTAIN AGREEMENT BY AND BETWEEN JOHN SEXTON CONTRACTORS CO. AND FIRST NATIONAL

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BANK OF BLUE ISLAND, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1992 AND KNOWN AS TRUST NUMBER 92041 AND THE CITY OF BLUE ISLAND, DATED AS OF MAY 25, 1994, AND RECORDED JUNE 3, 1994 AS DOCUMENT NUMBER 94496423, IN COOK COUNTY, ILLINOIS.

PARCEL 2B:

EASEMENT FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL 2 TEN FEET IN WIDTH ALONG THE EASTERLY AND SOUTHERLY BOUNDARY LINES OF PROPERTY DESCRIBED AS FOLLOWS: BEING ALSO THE SAME PROPERTY DESCRIBED AS PARCEL 2 OF LAND CONVEYED IN THAT CERTAIN WARRANTY DEED IN TRUST DATED AUGUST 16, 1992 AND RECORDED AUGUST 18, 1992 AS DOCUMENT NUMBER 92612549, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE NORTH HALF OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY RIGHT-OF-WAY LINE OF THE BALTIMORE AND OHIO TERMINAL RAILROAD AND LYING EASTERLY OF THE EASTERLY LINE OF THE GRANT TRUCK WESTERN RAILROAD EXCEPTING THEREFROM THE RIGHT OF WAYS FOR 119TH STREET AND 123RD STREET; ALSO EXCEPT COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER; THENCE SOUTH 00 DEGREES 36 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER, 67.00 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 47 SECONDS WEST ALONG A LINE 67.00 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST QUARTER, 436.84 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 10 MINUTES 13 SECONDS WEST, 345.00 FEET; THENCE NORTH 89 DEGREES 49 MINUTES 47 SECONDS WEST, 545.00 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 13 SECONDS EAST; 145 FEET TO A LINE 67.00 FEET SOUTH OF, AND PARALLEL WITH, THE NORTH LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 89 DEGREES 49 MINUTES 47 SECONDS EAST ALONG SAID LINE, 545.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; ALSO EXCEPT COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 25: THENCE SOUTH 00 DEGREES 08 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER, 67.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 49 MINUTES 37 SECONDS EAST ALONG A LINE 67.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTH HALF OF SAID SECTION 228.35 FEET; THENCE NORTH 87 DEGREES 47 MINUTES 15 SECONDS EAST, 326.78 FEET; THENCE SOUTH 33 DEGREES 36 MINUTES 40 SECONDS WEST, 646.63 FEET; THENCE NORTH 89 DEGREES 45 MINUTES 37 SECONDS WEST, 181.18 FEET; THENCE

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NORTH 14 DEGREES 14 MINUTES 20 SECONDS WEST, 290.13 FEET;
THENCE NORTH 00 DEGREES 10 MINUTES 13 SECONDS EAST, 245.00 FEET
TO A LINE 67.00 FEET SOUTH OF AND PARALLEL WITH, THE NORTH
LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 89 DEGREES 49
MINUTES 47 SECONDS EAST ALONG SAID LINE, 54.87 FEET TO THE
POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; ALSO EXCEPT
COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST
QUARTER OF SAID SECTION 25; THENCE SOUTH 00 DEGREES 08
MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF SAID
NORTHWEST QUARTER 67.00 FEET; THENCE SOUTH 89 DEGREES 49
MINUTES 37 SECONDS EAST ALONG A LINE 67.00 FEET SOUTH OF AND
PARALLEL WITH THE NORTH LINE OF SAID NORTH HALF OF SAID
SECTION 25, 228.15 FEET; THENCE NORTH 87 DEGREES 47 MINUTES 15
SECONDS EAST, 600.57 FEET TO A POINT ON A LINE 42.00 FEET SOUTH OF
AND PARALLEL WITH THE NORTH LINE OF SAID NORTH HALF OF SAID
SECTION 25; THENCE SOUTH 89 DEGREES 49 MINUTES 37 SECONDS EAST
ALONG SAID LINE, 246.09 FEET TO THE WESTERLY RIGHT-OF-WAY LINE
OF THE BALTIMORE AND OHIO TERMINAL RAILROAD; THENCE SOUTH
20 DEGREES 29 MINUTES 14 SECONDS WEST ALONG SAID WESTERLY
RIGHT-OF-WAY LINE 1592.95 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 69 DEGREES 30 MINUTES 46 SECONDS WEST, 400.00
FEET; THENCE SOUTH 42 DEGREES 38 MINUTES 06 SECONDS WEST, 615.36
FEET; THENCE SOUTH 00 DEGREES 06 MINUTES 10 SECONDS WEST,
300.00 FEET; THENCE SOUTH 09 DEGREES 53 MINUTES 50 SECONDS EAST,
265.00 FEET; THENCE SOUTH 03 DEGREES 23 MINUTES 03 SECONDS EAST,
273.32 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE
AFOREMENTIONED SECTION 25; THENCE SOUTH 00 DEGREES 08
MINUTES 45 SECONDS EAST ALONG SAID LINE, 172.19 FEET TO A POINT
33 FEET NORTH OF, AS MEASURED AT RIGHT ANGLES TO THE SOUTH
LINE OF THE NORTH HALF OF SAID SECTION 25; THENCE SOUTH 89
DEGREES 53 MINUTES 50 SECONDS EAST ALONG A LINE 33 FEET NORTH
OF AND PARALLEL WITH SAID SOUTH LINE 62.63 FEET TO A POINT 20.57
FEET WEST OF THE SOUTHEAST CORNER OF L 22 IN BLOCK 7 OF
HANSON PARK SUBDIVISION; THENCE NORTH 00 DEGREES 06 MINUTES
45 SECONDS WEST, 125.40 FEET TO THE NORTH LINE OF SAID L 22;
THENCE SOUTH 89 DEGREES 49 MINUTES 31 SECONDS EAST, 84.43 FEET
TO THE WESTERLY RIGHT-OF-WAY LINE OF LAND CONVEYED TO THE
BALTIMORE AND OHIO TERMINAL RAILROAD BY DOCUMENT NUMBER
13820802, AND CORRECTED BY DOCUMENT NUMBER 14467560; THENCE
NORTHEASTERLY ALONG THE SAID WESTERLY RIGHT-OF-WAY LINE
TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; ALSO
EXCEPT THE WEST 190.00 FEET OF THE SOUTH 183.00 FEET OF THE
SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25
(EXCEPT THE WEST 50.00 FEET THEREOF CONVEYED TO CHICAGO AND
SOUTHERN RAILROAD COMPANIES BY DEED RECORDED NOVEMBER 24,
1875 BY DOCUMENT NUMBER 153261, ALL IN TOWNSHIP 37 NORTH,

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RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO EXCEPT THAT PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHEAST CORNER OF L 22 IN BLOCK 7 OF HANSON PARK SUBDIVISION; THENCE NORTH 89 DEGREES 53 MINUTES 50 SECONDS WEST ALONG THE SOUTH LINE OF SAID L 22, A DISTANCE OF 20.27 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 45 SECONDS WEST, 123.40 FEET TO THE NORTH LINE OF SAID L 22; THENCE SOUTH 89 DEGREES 49 MINUTES 31 SECONDS EAST, 84.93 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF LAND CONVEYED TO THE BALTIMORE AND OHIO TERMINAL RAILROAD BY DOCUMENT NUMBER 13820802, AND CORRECTED BY DOCUMENT NUMBER 14467560; THENCE SOUTHERLY ALONG SAID LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

FOR THE PURPOSE OF INSTALLING, OPERATING AND MAINTAINING UTILITIES THEREON, INCLUDING BUT NOT LIMITED TO ELECTRIC, TELEPHONE, CABLE TELEVISION, WATER, GAS AND SEWER LINES, PIPES, POLES, WIRES AND FACILITIES, TOGETHER WITH THE RIGHT TO TRIM AND/OR CUT OR REMOVE ANY TREES AND/OR BRUSH AND THE RIGHT TO LOCATE GUY WIRES, BRACES AND ANCHORS WHEREVER NECESSARY FOR SAID INSTALLATIONS, OPERATIONS OR MAINTENANCE; TOGETHER WITH THE RIGHT TO CONSTRUCT, INSTALL, OPERATE AND MAINTAIN SEWERAGE, GAS AND WATER MAINS, LINES, PIPES, CULVERTS AND HER SERVICES, FACILITIES AND APPURTENANCES THERETO, AND ELECTRIC, CABLE TELEVISION AND TELEPHONE LINES, CABLES, WIRES, POLES AND FACILITIES AND HER SERVICES AND APPURTENANCES THERETO, ON, OVER AND UNDER THE ABOVE DESCRIBED PROPERTY; TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM SAID PROPERTY, FOR ANY OF THE PURPOSES MENTIONED ABOVE AND ANY NECESSARY PURPOSES IN CONNECTION WITH OR RELATED TO THE ABOVEMENTIONED PURPOSES; TOGETHER WITH THE RIGHT TO GRANT THE FOREGOING EASEMENTS FROM TIME TO TIME TO COMPANIES WHICH PROVIDE SERVICES AFORESAID. AS CREATED AND RESERVED IN AN AGREEMENT BY AND BETWEEN JOHN SEXTON CONTRACTORS CO. AND FIRST NATIONAL BANK OF BLUE ISLAND, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1992 AND KNOWN AS TRUST NUMBER 92041 AND THE CITY OF BLUE ISLAND, DATED AUGUST 16, 1992 AND RECORDED AUGUST 18, 1992, AS DOCUMENT NUMBER 9261550 IN COOK COUNTY, ILLINOIS.

PARCEL 3:

10769833

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UNITS 3-12241-0, 9-12240-b, 15-12231-c AND 25-12200-d IN THE GREENS OF BLUE ISLAND CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOT 1 FAIRWAY MEADOWS SUBDIVISION, A PART OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1995 AS DOCUMENT NUMBER 95071188, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98025927 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3A:

EASEMENT FOR THE BENEFIT OF PARCEL 3 AS SHOWN ON PLAT OF FAIRWAY MEADOWS SUBDIVISION RECORDED JANUARY 31, 1995 AS DOCUMENT 95071188.

P.I.N.'S: 24-25-209-009, 24-25-901-009-0000, 24-25-301-010-0000, 24-25-400-045-0000, 24-25-501-001-0000, 24-25-501-003-0000 AND 24-25-501-004-0000

COMMONLY KNOWN AS: FAIRWAY MEADOWS CONDOMINIUMS AND THE GREENS OF BLUE ISLAND CONDOMINIUMS, BLUE ISLAND, ILLINOIS, 60406.

10769833

Cook County Clerk's Office