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7/15/08 08:37 001 Page 1 of 3  
2001-08-21 14:26:46  
Cook County Recorder 25.50



Recording Requested by / Return To:  
VARGAS JOSE M  
7533 Bristol Ln Unit 1, HANOVER PARK IL 60103  
90350 3108652

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PLATINUM HOME MORTGAGE CORPORATION  
Original Mortgagor: JOSE M VARGAS, MARIA HERNANDEZ, MAUEL VARGAS, ENRIQUE ANDRADE  
Recorded in Cook County, Illinois, on 05/30/95 as Instrument # 95-348212  
Tax ID: 07303000121007  
Date of mortgage: 05/25/95 Amount of mortgage: \$70350.00 Address: 7533 Bristol Ln Unit 1 Hanover Park, IL 60103  
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/29/2001  
Wells Fargo Home Mortgage, Inc.  
F/K/A Norwest Mortgage, Inc.

By:   
K.E. Palmer, Jr.  
Vice President

Attest: Diane Carozza  
Assistant Secretary

State of California  
County of Santa Clara

On 06/29/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman  
My Commission Expires January 11, 2002

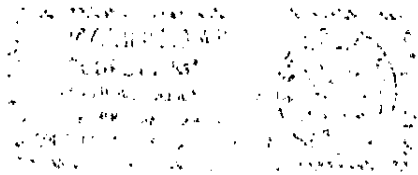


Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 3108652 P.I.F.: 06/06/01  
FINAL RECON.IL 90350 1.00 1 06/29/01 03:18:02 12-031 IL Cook 7255:74 7

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EXHIBIT "A"

34021

PARCEL 1:

UNIT 1 IN BUILDING 55 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL 1"):

A PART OF LOT 4 IN HANOVER HIGHLANDS UNIT NO. 10, A SUBDIVISION OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF IRVING PARK ROAD, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY ILLINOIS COMMUNITIES CORPORATION, CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22518721; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENT DATED OCTOBER 5, 1973 AND RECORDED OCTOBER 19, 1973 AS DOCUMENT NO. 22518722 AND AS CREATED BY DEED FROM ILLINOIS COMMUNITIES CORPORATION, A CORPORATION OF ILLINOIS, RECORDED AUGUST 22, 1974 AS DOCUMENT 22824535, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: (NOTE FOR INFORMATION) 7533 BRISTOL LANE, HANOVER PARK, ILLINOIS 60103 in COOK County.

95348212

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Box 67

Loan 7525110

99059121

**PARCEL 1:**

UNIT NO. 3206 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PLAT OF CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED 'PARCEL 1'):

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FORT DEARBORN ADDITION TO CHICAGO BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL, TOGETHER WITH ALL THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORESAID, AND LYING ABOVE THE UPPER SPACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSE, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912 RECORDED ON THE OFFICE OF THE RECORDER IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935654 AND BY DOCUMENT 23018815, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AS AMENDED), IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT NO. 1, ESTABLISHED BY DECLARATION OF COVENANTS RECORDED AS DOCUMENT 22935651 AND AMENDED BY AMENDMENT THERETO AS DOCUMENT 22935652 AND AS CREATED BY DEED RECORDED AS DOCUMENT 23719420, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NUMBER 1 AND AS SUPPLEMENTED BY DECLARATION OF COVENANTS RECORDED AS DOCUMENT 22935651 AND AMENDED BY DOCUMENT 22935652, IN COOK COUNTY, ILLINOIS.