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2001-08-21 10:33:33

Cook County Recorder

FMG #: 0217143332 NAME: JOHN T WOODS P/O DATE: 05/07/2001

AFTER RECORDING, FORWARD TO:

EXPRESS FINANCIAL SERVICES NSC

875 GREENTREE RD STE 275

9 PARKWAY CENTER PITTSBURGH, PA 15220-

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

THIS CEPTIFIES that I

Tax Parcel #: 25-18-401-001***



RELEASE OF MORTGAGE			$\Delta \mathbf{E}$	\sim \sim	B 1		-	
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JOHN T WOODS AN UNMARKED MAN	ALLISON M BRIGGS AN UNMARRIED WOMAN
to FLEET MORTGAGE CORP. , A SOUTH	CAROLINA CORPORATION
dated October 16th , 1999, and rec	corded on10/21/1999in Mortgage Record
,page	, and or Instrument # <u>99992158</u> , of the
records in the office of the Recorder of COUK	County, ILLINOIS
more particularly described as follows, to wit:	0/
*25-18-401-002-0000 *25-18-401-003-	-0000 /25-18-401-004-0000
SEE LEGAL ATTACHED	OHNE
	C,
1863 W 107TH ST CHICAGO, IL 60643	
is hereby fully released and satisfied.	
IN MUTNICO MUICICO Ale understanda has have	water and the community based and and the telephones

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of May

FLEET MORTGAGE CORP.

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Its ASSISTANT SECRETARY

IL REL3 (040) Page 1 of 2

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THE NOTE: UT STORY OF DISTRIBUTION OF AN ASSEMBLANCE PROJECT OF SECURITY OF SECURITY OF A SECURITY O

Property of Cook County Clerk's Office

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PARCEL 1:

LOTS 11, 12, 13 AND 14 IN THE SUBDIVISION OF LOTS 4 AND 5 IN BLOCK 33 AND LOT 1 IN BLOCK 34 OF WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF PROSPECT AVENUE, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 37.5 FEET OF LOT 2 IN BLOCK 34 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 63, INCLUSIVE, IN BLOCK 20, LOTS 1, 2 AND 3 IN BLOCK 21 AND ALL OF BLOCKS 24, 25, 28 AND 29, ALL IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14; ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19 EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 13, Oberty Or Cook County Clerk's Office EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2010770012

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FMG #: 0217143332 NAME: JOHN T WOODS P/O DATE: 05/07/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 16th day of May 2001 , personally appeared DEANA FRIEDEL the ASSISTANT SECRETARY of FLEET MORTCAGE CORP

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal My commission expires: 05/13/2004

Notary Public LINDA KRAUSE

> LINDA KRAUSE NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE RECORDER OR **REGISTRAR OF** IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 2 of 2

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