THIS INSTRUMENT PREPARED BOFFICIAL COPPORTOR AND AFTER RECORDING MAIL TO: AMANDA DAYS NAME ONLY CITY MORTGAGE CO. 372 MEWARK DRIVE ATTN: PAYOFFS ITAMISBURG, OH 45342 2 0. BX 1920 BX 1920 BX 1920 ON 45342 1 12.41:12 Cook County Recorder 23.50 ITALIAM E MALLDER SR OR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by WILLIAM E MALLDER SR & DAWN M MALLDER H/W AKA WILLIAM E MALLDER TO AMBASSADOR FINANCIAL SERVICES dated May 26th , 2000, calling for the original principal sum of
ANALONAL CITY MORTGAGE CO. 3/32 MEMMARK DRIVE ATTN: PAYOFFS ATAMISPURG, OH 45342 P.O. BSX 1820 PAYTON OH 45482-0255 9734643 ATTLITAM E MALLDER SR FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES the a certain mortgage executed by WILLIAM E MALLDER SR & DAWN M MALLDER H/W AKA WILLIAM E MALLDER to AMBASSADOR FINANCIA. "SERVICES dated May 26th , 2000, calling for the original principal sum of dollars (\$ 132,000.00), and recorded in wortgage Record 4160 ,page 0088 ,and or Instrument # 00457727 , and thereafter assigned to, and thereafter assigned to, and,
NIAM SPURG, OH 45342 P.O. Box 1820 PAYTON OH 45482-0255 973/643 TILLIAM E MALLDER SR FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by WILLIAM E MALLDER BR & DAWN M MALLDER H/W AKA WILLIAM E MALLDER to AMBASSADOR FINANCIA. SERVICES dated May 26th , 2000 , calling for the original principal sum of
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dollars
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and or Instrument # 00457727 , and thereafter assigned to on in Book,
and or Instrument #onin Book,
Dang ,UI (IIC 1000140 III III III
County, ILLINOIS ,more particularly described as follows, to wit:
Tax Parcel No. 2325221002 / N/A
N/A
LOT 2 IN BLOCK 27 IN ROBERTS BARTLETT'S HOMESTE'D DEVELOPMENT #3, BEING A SUBDIVISION OF THE E 1/2 OF THE S 60 ACRES OF THE F. 1/2 OF THE NE 1/4 OF SECTION 25, TWP 37 N, RANGE 12, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
12113 S 72ND COURT PALOS HEIGHTS, IL 60463
5
$O_{\mathcal{E}_{\alpha}}$
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sen by its proper officers, they being thereto duly authorized, this <u>26th</u> day of <u>July</u> , <u>2001</u> .
NATIONAL CITY MORTGAGE CO DBA ACCUBANC MORTGAGE
By Hallan
KIM MESSER Its SUPERVISOR/AUTHORIZED SIGNOR
Corporate Seal
By
Its S-Y
<i>N</i> − − − − − − − − − − − − − − − − − − −
74-7 RS

UNOFFICIAL COPPY70190 Page 2 of 2

9731643 WILLIAM E MALLDER ŞR

State of OHIO)		
County of MONTGOMERY)		
Before me, the undersigned, a Not 2001, personally appeared KIM	tary Public in and for said Cou	unty and State this <u>26th</u> day of <u>July</u> ar	nd
• • •	, SUPER	VISOR/AUTHORIZED SIGNOR	
and		respectively, o)f
NATIONAL CITY MORTGAGE CO.			

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarral Seal

My commission expires:

Notary Public

KATHY PALCIC
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
- AUGUST 4, 2001

UNOFFICIAL COPY

204 COUNTY CLOPAS OFFICE