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## UNOFFICIAL CORY770250

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ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MCRIGAGE OR TRUST DEED BY CORPORATION

Doc ID #00045865572005N

| K                                     | NOW ALL MAN BY THESE PRESENTS   |
|---------------------------------------|---|
| That Countrywide Home Loans, Ir       | nc. (fka Countrywide Frinding Corporation) of the County of Ventura and State of of one dollar, and for other good and valuable considerations, the receipt whereof |
|                                       |   |
|                                       | y remise, release, convey and quit-claim unto: ISSA T. LOPEZ  |
| Name(s)                               | ISSA 1. LOFEZ   |
| <del></del>                           |   |
|                                       | P.I.N. 12-28-102-032  |
| Property 3144                         | GEORGE STREET   |
|                                       | NKLIN PARK, IL 60131  |
| heir, legal representatives and assi  | gns, all the right, title interest, claim, or demand wha soever it may have acquired  |
| in, through, or by a certain mortga   | ge bearing the date 12/03/1999 and recorded in the Recorder's Office of Cook  |
| county, in the State of Illinois in B | Book $\underline{N/A}$ of Official Records Page $\underline{N/A}$ as Document Number $\underline{09157653}$ , to the  |
| premises therein described as situa   | ated in the County of <u>Cook</u> , State of Illinois as follows, to w.t:   |
| LOT 1 (EXCEPT THE N                   | ORTH 37 FEET) AND THE NORTH 31 FEET OF LOT 2 IN FRANKLIN  |
| HEIGHTS 1ST ADDITION                  | ON BEING A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN  |
| TURNER PARK LAND                      | ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF   |
|                                       | OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE   |
|                                       | RIDIAN, IN COOK COUNTY, ILLINOIS.   |
| together with all the appurtenance    | s and privileges thereunto belong or appertaining.  |
| WITNESS my hand this 06 day of        | <u>July</u> , 2001.   |
|                                       | Countrywide Home Loans, Inc. (fka Countrywide   |
|                                       | Funding Corporation)  |
| •                                     |   |
| •                                     | Carmen Galleros Allen   |

Assistant Secretary

5-72 MIN

## **UNOFFICIAL COPY**

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, J. Hodgson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Carmen Gallegos-Allen, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before the thic day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary tot, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of July, 2001

J. HODGSON Commission # 1300395 Notary Public — California Ventura County My Comm. Expires Apr 11, 2005

Commission expires 04/11/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MELISSA T. LOPEZ 3144 GEORGE ST

FRANKLIN PARK

IL 60131

Ne tary public

Countrywide Home Loans, Inc.

Prepared By: Chassidy Hemessy CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063