

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)

ANJANETTE & ANTHONY RAMSEY
~~RAMSEY~~
3730 W. 176TH ST.
COUNTRY CLUB HILLS, IL 60478

Secured Party(ies) and address(es)

DEFENDER STEEL DOOR
1926 S. LARAMIE
CICERO, IL 60804

0010771040

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2001-08-21 12:41:43

Cook County Recorder 23.50

1. This financing statement covers the following types (or items) of property:

WINDOWS

LOT 80 IN BLOCK 5 IN WINSTON PARK UNIT NO. 3,
A ~~XXXXXXXX~~ SUBDIVISION IN THE NORTHWEST QUARTER
OF SECTION 35 TOWNSHIP 36 NORTH, RANGE 13 EAST OF
THE THIRD ~~RE~~ PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. 28-35-103-029

A/K/A 3730 WEST 176TH STREET, COUNTRY CLUB HILLS, IL 60478

ASSIGNEE OF SECURED PARTY

EQUITY ONE, INC.

1111 PLAZA DR STE 715

SCHAUMBURG, IL 60173



0010771040

2. Products of Collateral are also covered.

Additional sheets presented.

Filed with Office of Secretary of State of Illinois.

Debtor is transmitting utility as defined in UCC §9-105.

FILING OFFICER COPY/ALPHABETICAL

By: *Anjanette Ramsey*
Anthony Ramsey
Signature of (Debtor)
(Secured Party)*

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC §9-402 (2).

This form of financing statement is approved by the Secretary of State.

Property of Cook County Clerk's Office