

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer  
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)  
ALLEN ROSALES ~~XXXXXX~~  
MARIA ALVAREZ  
2309 AINSLIE  
CHICAGO, IL 60625

Secured Party(ies) and address(es)  
FELDCO FACTORY TO YOU  
7540 ~~XXXX~~ W IRVING PARK  
NORRIDGE IL 60706

**0010771050**  
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**2001-08-21 12:44:12**

1. This financing statement covers the following types (or items) of property:



WINDOWS  
SEE ATTACHED SCHEDULE "A"

COOK COUNTY ASSIGNEE OF SECURED PARTY  
EQUITYONE, INC.  
1111 PLAZA DR STE 715  
SCHAUMBURG, IL 60173

P. I. N. ~~XXXXX~~ 14-07-319-039-1012

2.  Products of Collateral are also covered.

Additional sheets presented.  
Filed with Office of Secretary of State of Illinois.  
Debtor is transmitting utility as defined in UCC §9-105.  
**FILING OFFICER COPY/ALPHABETICAL**

By:   
Signature of (Debtor)  
(Secured Party)\*

\*Signature of Debtor Required in Most Cases;  
Signature of Secured Party in Cases Covered By UCC §9-402 (2).

This form of financing statement is approved by the Secretary of State.

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Customer Name: Rosales, Allen C.  
To be attached to report number 863453

0010771050

## Schedule "A"

## Legal Description:

The following described real estate situated in the County of Cook, State of Illinois, to wit:

## PARCEL 1:

Units 2309-3, in the Oakley Manor Condominium, as delineated on the survey of the following described real estate:

LOT 1, LOT 2 AND THE NORTH 14 1/2 FEET OF LOT 3 IN BLOCK 3 IN JOHN BAUER'S SUBDIVISION OF THE SOUTH 4 ACRES OF THE NORTH 12 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98550032. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE ROOM 12, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98550032.

Subject to covenants, conditions and restrictions of record; and public and utility easements of record.

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