2001-08-21 14:53:39

Cook County Recorder

23.00

01-8877D



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS CUSTODIAN OR TRUSTEE)))
PLAINTIFF,) NO.
-vs-	010413580
KAREN A. MITCHELL A/K/A KAREN	OH.UII ZO
MITCHELL; CHARLES C.	1 40x
MITCHELL; LASALLE BANK, FSB, SUCCESSOR IN INTEREST TO THE	
TALMAN FEDERAL SAVINGS AND	
LOAN ASSOCIATION; UNKNOWN	
OWNERS AND NON-RECORD	
CLAIMANTS	Tio
DEFENDANTS,	

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on 20 , for Foreclosure and is now pending in said Court Co

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

KAREN A. MITCHELL

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H County Clark's Office

2. The following Mortgage is sought to be foreclosed: Mortgage dated March 28, 2000 made by KAREN A. MITCHELL A/K/A KAREN MITCHELL to ADVANTA NATIONAL BANK and recorded April 10, 2000 COOK COUNTY RECORDER'S OFFICE as document number 00248617 having a legal description and common address as follows:

THE NORTH 2 FEET 3 INCHES OF LOT 27 AND LOT 28 (EXCEPT THE NORTH 2 FEET THEREOF) IN HARRY M. QUINN, INC. THIRD ADDITION, A RESUBDIVISION OF PART OF DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH LOT 28 IN HARRY M. QUINN INC. SECOND ADJITION, A SUBDIVISION OF PART OF DEWEY AND VANCE'S SUBDIVISION AFOREMENTIONED, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7113 SOUTH HAMILTON, CHICAGO, ILLINOIS 60620

Permanent Index, No.: 20-30-318-096

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO

SHAPIRO & KREISMAN
Attorneys for Plaintiff
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(847) 498-9990
(847) 291-3434 FAX
Attorney No: 91140

Box #254

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