**UNOFFICIAL C** 

2001-08-21 13:29:07

Cook County Recorder

23.50

THE **FOR** PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED TRUST WAS **OF** FILED.

Loan No. 0000000(1931106708

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Danny Aponte And Guadalupe Aponte, Husband And Wife And Alvaro Nunez And Juana Nunez, Husband And Wife, its/his/hers/their, heirs, legal representatives and ssigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Morg age, bearing the date of March 26, 1997, and recorded on April 23, 1997, in Document 97279267 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOSS 15 AND 16 IN BLOCK 74 INMELROSE ,A TAX ID #: 15034230100000, 15034230110000. SUBDIVISION OF PARTS OF SECTION 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appurtaining.

Address(es) of premises: 1110 NORTH 15TH AVENUE, MELROSE PAR, IL, 60160-9503

Witness my hand and seal July, 30, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

1. In the

Asst. Vice President





## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office

William Comme

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Debra Wrinkle, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 30, 200

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000001931106708

County of: Cook Coot County Clart's Office Investor No: 454

Prepared by: Debra Wrinkle

Chase Manhattan Mortgage Corporation

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

## **UNOFFICIAL COPY**

Proberty of Coot County Clert's Office