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2001-08-21 13:31:42

Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000002900670

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bernardo Y. Castillo, Jr. And Maria Luisa Castillo, Husband And Wife, it/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 10, 1986, and recorded on November 12, 1986, in Document 86-534318 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN #17174171320000 **SEE ATTACHED LEGAL**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 823 E. SOUTH RACINE, CHICAGO, IL, 60607-0000

Witness my hand and seal July, 25, 2001.

CHASE MORTGAGE COMPANY
F/K/A CHEMICAL MORTGAGE COMPANY


Shirley Harris
Vice President



SY
P3
MAY
NH

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 25, 2001



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Brian D Bush
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000002900670
County of: Cook
Investor No: 400
Investor Category:
Investor Loan No: 241120304158

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located in COOK

County, Illinois:

PARCEL ONE: UNIT 62 IN THE SOUTH 10.28 FEET OF THE NORTH 63.19 FEET, AS MEASURED ALONG THE WEST LINE, OF THE WEST 34.0 FEET OF THE EAST 49.67 FEET, AS MEASURED ALONG THE NORTH LINE, TOGETHER WITH THE SOUTH 10.14 FEET OF THE NORTH 73.33 FEET, AS MEASURED ALONG THE WEST LINE, OF THE WEST 37.0 FEET OF THE EAST 52.67 FEET, AS MEASURED ALONG THE NORTH LINE, OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT, EXCEPTING THEREFROM THE EAST 144.0 FEET AND THE WEST 62.0 FEET THEREOF, LOTS 10 TO 23, INCLUSIVE, AND LOTS 42 TO 48 INCLUSIVE, IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH NORTON STREET ABUTTING SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 23685725 AND SUPPLEMENTED BY DOCUMENT NUMBER 25373830.

USH
JSC

5-98-

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