		UU1U772404			
UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY		7136/0050 03 001 Page 1 of 3 2001-08-22 11:53:25			
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)				III a inu cass	
Lexis Nexis Document Solutions 135 South LaSalle Street		0010772404			
Suite 2260 / 493389-2 Chicago, IL 60603					
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	—·	THE ABOVE SPACE	CE IS FOR	R FILING OFFICE US	E ONLY
1a. INITIAL FINANCING STATEMENT FILE # 05/09/	1998		l — to b	FINANCING STATEME e filed [for record] (or rec L ESTATE RECORDS.	NT AMENDMENT is orded) in the
2. X TERMINATION: effectiveness of the Financing Statement identified above is to	erminated with respect to sec	urity intereset(s) of the Se	cured Party	authorizing this Termina	tion Statement.
CONTINUATION: Effectiveness of the Financing statement identified above to continued for the additional period provided by applicable for.	with respect to security intere	st(s) of the Secured Party	authorizing	this Continuation Statem	ent is
4. ASSIGNMENT (full or partial): Give name of assignee in it am 7 a or 7b and as	ddress of assignee in item 7c	and also give name of as	signor in ite	em 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects	Debtor or Secured Par	ty of record. Check only o	ine of these	two boxes.	
Also check one of the following boxes and provide appropriate information in items		. O'd		.DD name: Complete iter	n 7a or 7h, and also
CHANGE name end/or address: Give current record name in item 6a or 6t, all name (if name change) in item 7a or 7b and/or new address (if address change)	ls) give new DELET to be d	E name: Give record name deleted in item 6a or 6b.	" L í	em 7c; also complete ite	ms 7d-7g (if applicable).
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME	70		. <u></u> -		
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	IAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:		5			
7a. ORGANIZATION'S NAME		1/2			
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	()	MIDDLE I	NAME	SUFFIX
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
	_				
7d. TAX D #: SSN OR EIN OPTIONAL ADDI INFO RE ORGANIZATION ORGANIZATIO	71. JURISDICTION OF O	RGANIZATION	√g (२३ 3651	ANIZATIONAL ID#, if an 4957	y NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral released or added, or give entire restated collateral	teral description, or describe	coliateral assigned.	IL-C	COIC COUNTY	·
Describe collateral			•	10	
· ·				0	
					•
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A	MENDMENT (name of a	assignor, if this is an Assig	nment). If t	his is an Amendment aut	horized by a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by	a Debtor, check here an	d enter name of DEBTOR	authorizing	this Amendment.	
9a ORGANIZATION'S NAME AMPLICAN NAMETON	אז סאוצ מווי ת	מבקאחם תפווקי	Υ		

FIRST NAME

10. OPTIONAL FILER REFERENCE DATA

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3)(REV. 07/29/98)

MIDDLE NAME

LexiaNexis Document Solutions

SUFFIX

0010772404

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 97328278 12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form) AMERICAN NATIONAL BANK 12a. ORGANIZATION'S NAME AND TRUST COMPANY 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX 13. Use this space for addition: I information: DEBTOR NAME The Cook County Clark's Office SOUTHWEST BEER D'STRIBUTORS, INC. 4427 MIDLOTHIAN TURNPIKE CRESTWOOD, IL 60445

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EXHIBIT B

0010772404

LOT 15 IN ARTHUR T. MC INTOSH'S BLUE ISLAND FARMS, BEING A SUBDIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 64 RODS OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF THE MIDLOTHIAN TURNPIKE ALL IN SECTION 3, TOWNS 417 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCLYTING THEREFROM THE SOUTH 33 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO THE MIDLOTHIAN AND BLUE ISLAND RAILROAD), IN COOK COUNTY.

ILLINOIS

Pin Number: 28-03-308-045

28-03-308-046

Title to the above described real estate is held by: HERITAGE COUNTY BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 24, 1978 AND KNOWN AS **TRUST NUMBER 1928**

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Property of County Clerk's Office

NON CERTIFIC COCHMENTS MAY OR MAY NOT BE A TRUE AND CORRECT COPY OF THE RECORDS OF THE OFFICE OF THE RECORDER OF DEEDS.

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