

Prepared By:

UNOFFICIAL COPY

0010772641

7130/0087 25 001 Page 1 of 2  
2001-08-22 09:30:33  
Cook County Recorder 23.50

CECILIA E. NEIRA  
4343 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60641-2145



and When Recorded Mail To

LABE BANK  
4343 NORTH ELSTON AVENUE  
CHICAGO  
ILLINOIS 60641-2145

0010772640

SPACE ABOVE THIS LINE FOR RECORDER'S USE

164374 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0110071816

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X/701-022  
MINNEAPOLIS, MINNESOTA 55425

MR

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 2, 2001  
executed by DEAN W. GROSSART AND  
KATHERINE S. GROSSART, HUSBAND AND WIFE  
to LABE BANK

a corporation organized under the laws of THE UNITED STATES OF AMERICA  
and whose principal place of business is 4343 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60641-2145  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 6450 W. BERTEAU UNIT 508, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

LABE BANK

On AUGUST 7, 2001 before \_\_\_\_\_  
(Date of Execution)

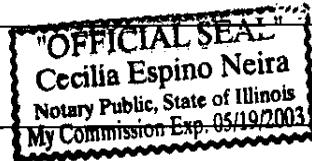
me, the undersigned a Notary Public in and for said  
County and State, personally appeared RICHARD A.  
KEHRER

known to me to be the VICE PRESIDENT  
and SANDRA WRTJAK  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: RICHARD A. KEHRER  
Its: VICE PRESIDENT

By: SANDRA WRTJAK  
Its: VICE PRESIDENT

Witness:



Notary Public Cecilia Espino Neira  
Cook County,

My Commission Expires 5/19/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97  
DPS 049

13-18-409-040-0000

Property of Cook County Clerk's Office

UNIT 3-508 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NUMBER 2, AS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99-465987, AS  
AMENDED, IN THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.



## RIDER - LEGAL DESCRIPTION

0110071816

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