UNOFFICIAL CO Prepared By: 2001-08-22 08:55:52 ComCor Mortgage Corporation Cook County Recorder 20510 Watertown Court Waukesha, WI 53186 And When Recorded Mail to: ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186 Space Above For Recorder's Use CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE LOAN NO.: 0104288 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Homeside Lending Inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 3/21/01 Wilfredo Torres and Maria A. Torres, Husband and wife to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186, and recorded as Document No. Cook County Recorder of Deeds, State of Illinois described , by the See Legal Attached P.I.N.: 13-27-120-024 2942 N. Kenneth, Chicago, IL Commonly known as: Together with the note or notes therein described or referred to, the money due and to occome due thereon with interest, and all rights

accrued or to accrue under said Real Estate Mortgage.

RY PUR

CATHERINE

STATE OF: Wisconsin COUNTY OF: Waukesha

before me, the undersigned a Notary On 3/21/01 Public in and for said County and State, personally appeared Charles W. Morris and Patricia A. Franzen known to me to be the President/CEO and Secretary/Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation

Waukesha County

My Commission Expires: September 26, 2004

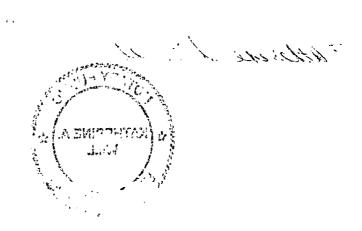
COMOOR MORTGAGE CO RPORATION

By: Charles W. Morris Its: President/CEO

By: Patricia A. Franzen Its: Secretary/Treasurer

UNOFFICIAL COPY

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METROPOLITAN TITLE COMPANY COMMITMENT SCHEDULE A (CONTINUED)

COMMITMENT NUMBER: 01-003566

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 6 IN BLOCK 6 IN PAULING'S BELMONT AVENUE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD in the or cook county clark's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A