Prepared B: NOFFICIAL CO1810772945. KATHY ROMANO 2001-08-22 10:27:50 Cook County Recorder 23.50 do 14531 and When Recorded Mail To WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022 MINNEAPOLIS, MINNESOTA 55435 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 8834875 FOR VALUE RECEIVEL the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTG/GZ, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022 MINNEAPOLIS, MINNESOTA 55425 all the rights, title and interest of under igred in and to that certain Real Estate Mortgage dated AUGUST 6, 2001 executed by Michael A. Miner, Married Man, Married to Saundra Miner to WOODFIELD PLANNING CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS 0010772943 and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720 ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. 7.ag 3(s) , as Document No. Cook County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Pescription) Commonly known as 2701 D North Greenview Avenue, Chicago, I'LINOIS 60614 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WOODFIELD PLANNING CORPURATION COUNTY OF COOK On me, the undersigned a Notary Public in and for said County and State, personally appeared By: JAMES-B-DOBBS JAMES B DOBBS Its: PRESIDENT known to me to be the PRESTDÊNT and STEPHANIE J. RADERSTORF known to me to be SR. VICE PRESIDENT By: STEPHANIE J. RADERSTORF of the corporation herein which executed the within Its: SR. VICE PRESIDENT instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witnes OFFICIAL SEAL pursuant to its by-laws or a resolution of its Board of KATHY J ROMANO Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS be the free act and deed of said comporation MY COMMISSION EXPIRES:04/02/05 ······ Notary Public-County, My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8834875

## **RIDER - LEGAL DESCRIPTION**

LOT 22 IN TAMERLANE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION ONS.

ON COOK COUNTY CLOSER'S OFFICE 29, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-29-302-293

10772945